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Recording Requested By: AURORA BANK FSB

When Recorded Return To:

ASSIGNMENT PREP AURORA BANK FSB P.O. Box 1706 Scottsbluff, NE 69363-1706 1125 (03020

Doc#: 1125103020 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/08/2011 11:31 AM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois REF #:0041009150 "MIERINS"

MERS #: 100025440004060684 SIS #: 1 585-579-6377

Date of Assignment: August 24th, 2011

Assignor: MÖRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AURORA BANK FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND/OR ASSIGNS at 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834

Assignee: AURORA BANK FSB at 1000 N. WEST STREFT, STE 200, WILMINGTON, DE 19801

Executed By: JODIE L MIERINS To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AURORA BANK, FSB, A FEDERAL SAVINGS BANK Date of Mortgage: 09/25/2009 Recorded: 12/16/2009 in Book/Recl/Liber: N/A Page/Folio: N/A as Instrument No.:

0935008111 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 06-26-402-019-1063

Property Address: 510 HORIZON DRIVE, BARTLETT, IL 60103

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

For value received, the said Assignor hereby assigns and transfers to Assignee all its right, title and interest in and to said Mortgage. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AURORA BANK FS.3, A FEDERAL-SAVINGS BANK IT'S SUCCESSORS AND/OR ASSIGNS

REGINA LASHLEY, Vice-President

SEAL SEAL SINGLE S

1125103020 Page: 2 of 3

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF Nebraska **COUNTY OF Scotts Bluff**

ON 2-34-00]], before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRETO

Notary Expires: 09/14/2013

GENERAL NOTARY - State of Nebraska IRENE GUERRERO My Comm. Exp. Sept. 14, 2013

(This area for notarial seal)

RORA B.
OF COOK COUNTY CLOTH'S OFFICE Prepared By: Kimberly Menue: , A'JRORA BANK FSB 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315

1125103020 Page: 3 of 3

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EXHIBIT "A"

LEGAL DESCRIPTION

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0517411293, ID# 06-28-402-019-1063, BEING KNOWN AND DESIGNATED AS:

UNIT 23-510 ¢, IN EAGLES RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 13, 1999, AS DOCUMENT 99865279, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

BY FEE SIMPLE DEED FROM MARK L. NOLAN AND STACY L. NOLAN FKA STACY I. SCHACKART AS SET FORTH IN DOC # 0517411293 D at 2D 06/13/2005 AND RECORDED 06/23/2005, COOK COUNTY RECORDS, STATE OF ILLINOIS.