PREPARED BY & RFTUEN TO: M. E. Wileman 2860 Exchange Blvd. # 100 Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the underlighted, CITICORP TRUST BANK, FSB 4500 LINDEN HILL DRIVE, WILMINGTON, DE 19808 (Assignor) by these presents does assign and set over, without recourse, to U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS LEGAL TITLE TRUSTEE OF LVS TITLE TRUST I. 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by IGNACIO L. MIGUEL A/K/A IGNACIO MIGUEL, JR. AND ROSALBA MIGUEL, HUSBAND AND WIFE to CITICORP TRUST BANK, FSB. Said mortgage Dated: 8/8/2007 is recorded in the State of IL, County of Cook on 8/15/2007, Document of 0722708098 AMOUNT: \$ 164,518.11 SEE ATTACHED EXHIBIT A

Parcel #19343240300000 Property Address: 8416 S KENTON AVENUE, CHICAGO IL 60652

IN WITNESS WHEREOF, the undersigned corporation/trust has cause? this instrument to be executed as a sealed instrument by its proper officer. Executed on: September 8, 2011

CITICORP TRUST BANK, FSB

By:

M. E. Wileman, Authorized Signator

MIGUEL OFG3 *11(39:07*

State of Texas, County of Tarrant

On 09/08/2011, before me, the undersigned, M. E. Wileman, who acknowledged that he/she is Acthorized Signator of/ for CITICORP TRUST BANK, FSB and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of CITICORP TRUST BANK, FSB.

C. LAFFERTY
MY COMMISSION EXPIRES
November 30, 2014

Notary public, C. Lafferty

My Commission Expires: November 30, 2014

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UNOFFICIAL COPY

Exhibit A

ALL THAT PARCEL OF LAND IN CITY OF MT. PROSPECT, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0711741136, ID# 0334306017, BEING KNOWN AND DESIGNATIO AS LOT 5 IN BLOCK 2 IN HILL CREST BEING A SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER (EXCEPT THE NORTH 2 7/8 ACRES THEREOF) OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO NORTH 23.5 ACRES OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER (EXCEPT WEST 295.1 FEET OF SOUTH 295.1 FEET LYING NORTH OF SOUTH 543 FEET OF THE EAST HALF OF THE SOUTH WEST QUARTER) OF SAID SECTION 34 IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM KENDRA A. SVATOS, UNMARRIED AS SET FORTH IN DOC # 0711741136 DATED 03/03/2007 AND RECORDED PATE OFFICE 04/27/2007, COOK COUNTY RECORDS, STATE OF ILLINOIS.

PIN # 19343240300000

11039207

CITICAP/WL46/LSVI