

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Joan Knox

Loan Number: 1213625892
MERS ID#: **100024200004651266**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER H GUERZO AND PATRICIA H GUERZO

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HOME MORTGAGE

Original Instrument No: 0400518077

Original Deed Book:

Original Deed Page:

Date of Note: 12/23/2003

Original Recording Date: 01/05/2004

Property Address: 3813N SOUTHPORT AVENUE CHICAGO, IL 60613

Legal Description: See exhibit A attached

PIN #: 14-20-108-039-1004

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/08/2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed

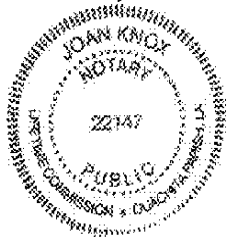
Title: Vice President

State of LA }

City/County of Ouachita Parish }

This instrument was acknowledged before me on 09/08/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Joan Knox

Notary Public: Joan Knox

My Commission Expires: **Lifetime**

Commission

Resides in: Ouachita Parish

UNOFFICIAL COPY

Loan: 1213625802

Exhibit A

PARCEL 1:

Unit 1S in 3813-15 N. Southport Condominium as delineated on a survey of the following described real estate: Lots 22 and 23 in Block 4 in Talbot's Subdivision of Blocks 3 and 4 in Edson's Subdivision of the South 3/4 of the East 1/2 of the Northwest 1/4 of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, (except a part in the Northeast corner thereof) in Cook County, Illinois. Which survey is attached to the Declaration of Condominium recorded as Document 96721452, together with an undivided percentage interest in the common elements.

PARCEL 2:

The exclusive right to use Storage Space S1 and Parking Space P1S, a limited common element as delineated on the survey attached to the Declaration, aforesaid, recorded as Document 96721524. Situated in Cook County, Illinois.

Property of Cook County Clerk's Office