

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Joan Knox

Loan Number: 0633870076
MERS ID#:
MERS PHONE#: 1-888-670-6277

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JACQUELINE A LOSACCO AND DOMINICK LOSACCO

Original Mortgagee(S): AMERICAN FIDELITY MORTGAGE SERVICES, INC.

Original Instrument No: 0534102059

Original Deed Book:

Original Deed Page:

Date of Note: 10/31/2005

Original Recording Date: 12/07/2005

Property Address: 137 N WILSON COURT PALATINE, IL 60067

Legal Description: See exhibit A attached

PIN #: 02-16-408-028-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/08/2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

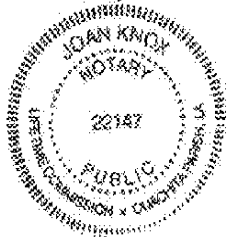
Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita Parish }

This instrument was acknowledged before me on 09/08/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Joan Knox

Notary Public: Joan Knox
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita Parish

UNOFFICIAL COPY

Loan no.: 0633870076

EXHIBIT A

LOT 4 IN CRESCENTWOOD PHASE 2 SUBDIVISION, BEING A RESUBDIVISION OF LOT 9 IN ARTHUR T. MCINTOSH AND COMPANY'S CHICAGO AVENUE FARMS, AND PART OF CRESCENTWOOD SUBDIVISION, ALL IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF AS DOCUMENT NUMBER 0020308764 ON MAY 3, 2002 IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office