



Doc#: 1125112218 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/08/2011 01:24 PM Pg: 1 of 3

2-02/8893550
CTP

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **MITUL N PATEL** dated September 23, 2008, and recorded in Mortgage Instrument No. 0829408009 COOK County, ILLINOIS Records, in favor of a mortgage executed by **MITUL N PATEL** not to exceed the amount of \$24,000.00 in favor of **FIFTH THIRD MORTGAGE COMPANY**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address 706 N DEER RUN DRIVE, PALATINE, ILLINOIS 60067
Tax ID # 02-15-111-017-1036

This agreement shall continue in full force and effect so long as **MITUL N PATEL** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

Laurie A Veasy, AVP

Nancy E Martin, AVP

Cook County Clerk's Office



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UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 008853550 COC
STREET ADDRESS: 706 N. DEER RUN DR.
CITY: PALATINE **COUNTY:** COOK
TAX NUMBER: 02-15-111-017-1036

LEGAL DESCRIPTION:

UNIT # 14-B-2-1 IN DEER RUN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1-15 AND OUTLOT "A", IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27224082, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office