# UNOFFICIAL CO

Doc#: 1125112218 Fee: \$62.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 09/08/2011 01:24 PM Pg: 1 of 3

2-82/88/3/50

#### SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valueble consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by MITUL N PATEL dated September 23, 2008, and recorded in Mortgage Instrument No. 0829408009 COOK County, ILLINGIS Perords, in favor of a mortgage executed by MITUL N PATEL not to exceed the amount of \$120,000.00 in favor of FIFTH THIRD MORTGAGE COMPANY, which mortgage covers real estate lescribed in Exhibit "A" attached hereto and made a part hereof.

Property Address 706 N DEER RUN DRIVE, PALATINE, ILLINOIS 60067 Tax ID # 02-15-111-017-1026

This agreement shall continue in full force and effect so long as MITUL N PATEL indebted to Bank. This Agreemen shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assig is of Pank.

FIFTH THIRD BANK

Laurie A Veasy, AVP



Continue Office

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STATE OF ILLINOIS }

} SS: }

COUNTY OF COOK

BE IT REMEMBERED, that on August 10, 2011, before me, a Notary Public in and for said Councy and State, personally appeared Laurie A Veasy, AVP and Nancy R Martin, AVP of FIFTH TUPD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNE'S THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year 'as' aforesaid.

Notary Public

OFFICIAL SEAL MITZI D GRANGE NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:10/23/11

THIS INSTRUMENT WAS PREPARED BY Fifth Third Bank 5001 Kingsley Dr. # 1, MOB1R Cincinnati, OH. 45263

IL#869834887

When Recorded Return TO:
Fifth Third Bank
5001KingsleyDr.#1,MOB1R
Cincinnati, OH.45263

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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 008853550 COC STREET ADDRESS: 706 N. DEER RUN DR.

CITY: PALATINE COUNTY: COOK

TAX NUMBER: 02-15-111-017-1036

#### LEGAL DESCRIPTION:

UNIT # 14-B-2-1 IN DEER RUN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE: LOTS 1-15 AND OUTLOT "A", IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 27224082, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON 21 MENTS IN COOK COUNTY, ILLINOIS.

LEGALD

SIP

08/30/11