8341070 SW 1/2 UNOFFICIAL COPY



Doc#: 112511223 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 09/08/2011 01:27 PM Pg: 1 of 3

After recording mail to:

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, I 7 203
414511668263

Prepared by: Mitch Knox

### SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is he say acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0601022021, at Volume/Book/Feel \_Image/Page , Recorder's Office, Cook County, Illinois, A Modification was recorded on 5/5/ J8 in Document 0812633052, to decrease the credit limit by \$134,500, upon the following premis as to wit:

#### SEE EXHIBIT ATTACHED AND MADE A FART THEREOF.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 09th day of August, 2011.

Daniel Wozniak, Bank Officer

WX 333-CP

P N N SC Y INT

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## STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 09th day of August, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Daniel Wozniak, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the reison upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

County Clark's Office Anthony G. Brown

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# CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008841070 SK STREET ADDRESS: 1276 HIGHPOINT LANE

COUNTY: COOK CITY: NORTHBROOK

TAX NUMBER: 04-08-414-029-0000

### LEGAL DESCRIPTION:

LOT 25 IN MARKUS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE JE HE S.
PRINCI.

OF COUNTY CLOTHES OFFICE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12

EAST OF THE THILD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

08/24/11

LEGALD

JK7