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Recording Requested/Prepared By:

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Doc#: 1125119004 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/08/2011 08:58 AM Pg: 1 of 3

When Recorded Return To:

CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 2000397981 "William H Moore Iv" Cook County Recorder, Illinois

Dated: **September 01, 2011**

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **WILLIAM H MOORE, IV AND ROBIN R MOORE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY** to **THE NORTHERN TRUST COMPANY** dated **12/5/2001** calling for the original principal sum of dollars (**\$500,000.00**), and recorded on **DECEMBER 15, 2001** in Mortgage Record , page and/or instrument # **0011203275**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$500,000.00**
Tax Parcel ID: **17-03-201-055-0000**
Property Address: **70 E CEDAR ST APT 701, CHICAGO, IL 60611**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **1st** day of **September, 2011**.


S	<u>Yes</u>
P	<u>3</u>
S	<u>N</u>
M	<u>N</u>
SC	<u>Yes</u>
E	<u>Yes</u>
INT	<u>Yes</u>

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LOAN #: 2000397981 "William H Moore IV" Cook County Recorder, Illinois

Dated: September 01, 2011

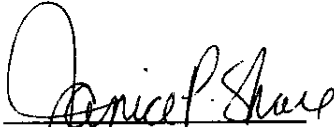
THE NORTHERN TRUST COMPANY

By: 
LASHANTA WALL
ASSISTANT VICE PRESIDENT

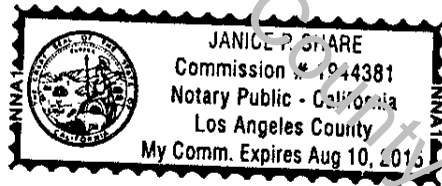
State of **CALIFORNIA**
County of **LOS ANGELES**

On **September 01, 2011**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Lashanta Wall**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
Janice P. Share

(This area is for notarial seal)



Clerk's Office

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EXHIBIT A TO

LEASE MORTGAGE DATED **December 05, 2001** BETWEEN **William H. Moore, IV and Robin R. Moore, husband and wife as tenants by the entirety** AND THE NORTHERN TRUST COMPANY

Legal Description

LOT 3 AND EAST 30.05 FEET OF LOT 2 SUBDIVISION OF THE SOUTH 1/2 OF LOT 11 AND THE EAST PART OF LOT 12 OF BLOCK 2 OF CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF FRACTIONA SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Pin Number

17-03-201-055-0000

Street Address

70 E. Cedar Street 701
Chicago, IL 60611