

UNOFFICIAL COPY



1125139043

Doc#: 1125139043 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/08/2011 10:21 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.
00429258358116

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTHONY M TALLEY AND PATRICIA TALLEY A/K/A PATRICIA P TALLEY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 23, 2005, and recorded on March 29, 2005, in Volume/Book Page Document 0508820191 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 27-24-308-026-1017


UNIT 185 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BREMENTOWNE ESTATES CONDOMINIUM NUMBER 6 OF UNIT 6 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22084079, IN THE SOUTHWEST 1/4 OF SECTION 24 AND 25, TOWNSHIP 36 NORTH, RANGE 2, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining. MODIFICATION AGREEMENT FROM ANTHONY M TALLEY AND PATRICIA TALLEY A/K/A PATRICIA P TALLEY TO JPMORGAN CHASE BANK, N.A. DATED OCTOBER 29, 2007, RECORDED NOVEMBER 13, 2007, DOCUMENT 0731746053 TO DECREASE THE LIEN TO \$14,000.00.

Address(es) of premises: 7904 W 163RD COURT, TINLEY PARK, IL, 60477

Witness my hand and seal August 31, 2011.

JPMORGAN CHASE BANK, N.A.


DONNA ACREE
Vice President



IL00.DOC
08/06/07

S YES
P 2
S NO
M NO
SC YES
E YES
INT JH

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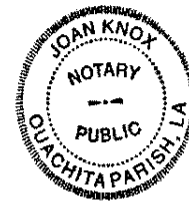
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 31, 2011.



JOAN KNOX 2147
Notary Public
LIFETIME COMMISSION



Prepared by: MA. VANESSA FRANCISCO
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00429258358116
County of: COOK
Investor No:
Outbound Date: 08/19/11
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office