UNOFFICIAL CC

Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK LENDING SERVICES 01-7101 PO BOX 5570 CLEVELAND, OH 44197

Doc#: 1125139007 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/08/2011 08:23 AM Pg: 1 of 2



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOC'ATION #:xxxxxxxxx215788 "ARFSTEN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certair, mortgage, made and executed by DEBRA JOYCE ARFSTEN A SINGLE PERSON , originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 05/18/2005 Recorded: 05/23/2005 in Book/Reel/Liber: N/A Page/Foilo: N/A as Instrument No.: 0514354003, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-12-429-057-1007 VOL 163 Property Address: 315 DESPLAINES #107, FOREST PARK, IL 60150

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK On August 23rd, 2011

Cathy Sero, Authorized Representative

STATE OF Ohio **COUNTY OF Cuyahoga**

On August 23rd, 2011, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Cathy Sero, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, rexecuted the instrument.

WITNESS my hand and official

MI**Ø**HAÆL BURKES Natary Expires: 05/30/2012 MICHAEL BURKES

Notary Public, State of Ohio

Recorded in Summit County

My Commission Exp.

5-30-2012(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH: 44197 (866)622-4257



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A POLICY ISSUING AGENT OF COMMONWEALTH LAND TITLE INSURANCE COMPANY

COMMITMENT NO. 0504-14773

SCHEDULE A (continued)

LEGAL DESCRIPTION

UNIT 107 IN THE CANTERBURY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 14 IN HALLEY'S SUBDIVISION OF BLOCK 31 AND 32 AND THE NORTH 50 FEET OF BLOCK 3 (EXCEPT THE WEST 167 FEET THEREOF) ALL IN RAILROAD ADDITION TO HARLEM IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHIC! SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS LOCUMENT 24267587, AS AMENDED, TOGETHER WITH ITS UNDIVIDED EN ON E.

OF COOP COUNTY CLEARLY OFFICE PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. -

ALTA COMMITMENT - SCHEDULE A

VALID ONLY IF SCHEDULE B AND COVER ARE ATTACHED