



Doc#: 1125139023 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/08/2011 09:03 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.  
00414511186258

**RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID J KING, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 30, 2001, and recorded on June 1, 2001, in Volume/Book Page Document 0010465631 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 15-12-428-035-0000

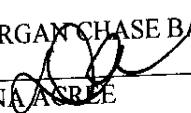
THE NORTH 18.50 FEET OF THE SOUTH 33.50 FEET OF LOT 15 IN BLOCK 1 IN C. AND J. SCHLUND'S SUBDIVISION OF BLOCKS 25, 26, 27, 28, 38 AND 39 OF RAILROAD ADDITION TO HARLEM IN THE SOUTHEAST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

MODIFICATION AGREEMENT FROM DAVID J KING TO JPMORGAN CHASE BANK, N.A. DATED NOVEMBER 26, 2007, RECORDED JANUARY 2, 2008, DOCUMENT 0800201104 BEING INCREASED BY TO FORM A SINGLE LIEN OF \$120,000.00.

Address(es) of premises: 240 ELGIN AVE, FOREST PARK, IL, 60130-1306  
Witness my hand and seal August 30, 2011.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

  
DONNA ASPRE  
Vice President




S 4  
P 2  
S N  
M M  
SC 5  
E 7  
INT 9

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 30, 2011.

  
PAMELA WILCHER - 80556  
Notary Public  
LIFETIME



Prepared by: CLARIZA CUEVAS  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00414511186258

County of: COOK  
Investor No:  
Outbound Date: 08/18/11  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377