

# UNOFFICIAL COPY



Doc#: 1125139029 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/08/2011 09:13 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH: (208)528-9895

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 0044204434  
PIN No. 08-32-327-003-0000



## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**LOT 38 IN CIRCLE BAY SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **587 NORTH PORT DRIVE, ELK GROVE, IL 60007**

Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_,

Instrument No. 0324842299, Parcel ID No. 08-32-327-003-0000

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **JAMES A. ATEN & BONNIE J. ATEN, HUSBAND & WIFE**

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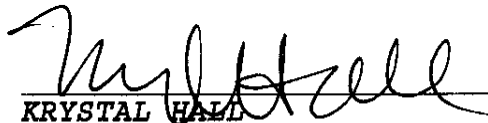
J=ML8102009RE.079392  
(RIL1)

# UNOFFICIAL COPY

Loan No. **0044304434**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **AUGUST 26, 2011**

**METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.**

  
**KRYSTAL HALL**  
**VICE PRESIDENT**

Property of County Clerk's Office

STATE OF **IDAHO** )  
 ) ss  
COUNTY OF **BONNEVILLE** )

On this **AUGUST 26, 2011** before me, the undersigned, a Notary Public in said State, personally appeared **KRYSTAL HALL** and \_\_\_\_\_ personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and \_\_\_\_\_ respectively, on behalf of **METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.**

**4000 HORIZON WAY, IRVING, TEXAS 75063** and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELY  
NOTARY PUBLIC  
STATE OF IDAHO

  
**MELISSA HIVELY (COMMISSION EXP. 07-28-2014)**  
NOTARY PUBLIC