

UNOFFICIAL COPY



1125139039

Doc#: 1125139039 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/08/2011 09:30 AM Pg: 1 of 2



RECORDING REQUESTED &
PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO:
MICHAEL F. CHAPEKIS
DENISE M. CHAPEKIS
1208 WEST NICHOLS ROAD
ARLINGTON HEIGHTS, IL 60004

SATISFACTION OF MORTGAGE

Loan#: 1121030282
MIN: 10098241110700002 MERS Phone: (888) 679-6377
Cook, IL
Property: 1208 WEST NICHOLS ROAD , ARLINGTON HEIGHTS, IL 60004
Parcel#: 03-06-112-020

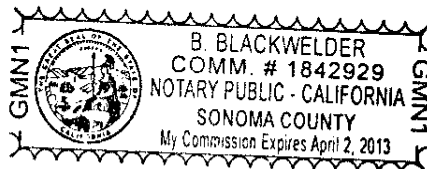
The undersigned Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby certifies that it is the owner of the indebtedness secured by the hereafter described mortgage and that the debt or other obligation in the aggregate principal amount of \$143,800.00 secured by the mortgage dated 3/18/2011 and executed by MICHAEL F CHAPEKIS AND DENISE M CHAPEKIS, HIS WIFE, AS TENANTS BY THE ENTIRITY , Grantor, to Gold Coast Bank, beneficiary, recorded on 3/24/2011 as Instrument No 1108331054 in Book , Page in Cook (County/Town), IL, was satisfied on or before 8/16/2011. The undersigned hereby requests that this Satisfaction of Mortgage be recorded in the Cook (County/Town) and the above-referenced mortgage be cancelled to record. This August 16, 2011. Mortgage Electronic Registration Systems, Inc. as nominee for Gold Coast Bank

By: [Signature]
Stephanie Contreras, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 8/16/2011 before me B. Blackwelder, Notary Public, personally appeared Stephanie Contreras personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this August 16, 2011

By: [Signature]
B. Blackwelder, Notary Public California
My Commission expires: 4/2/2013



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N
7
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N
INT JMC

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 73 IN CREEKSIDE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 1985 AS DOCUMENT NO. 85161216, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 03-06-112-020-0000

Property Address: 1208 W. Nichols Road, Arlington Heights, IL, 60004

Property of Cook County Clerk's Office