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Record 2nd

INSTRUMENT PREPARED BY AND
WHEN RECORDED MAIL TO:

Seterus, Inc. *Box 5228*
14523 SW Millikan Way, #200
Beaverton, OR 97005 *No Penalties*



1125244074

Doc#: 1125244074 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/09/2011 04:11 PM Pg: 1 of 3

11784767-1064176054

Inv# 1704495861

MIN 100013010641760543

APN / Tax ID: 10253070551004

Corporate Assignment of Mortgage - *CORRECTIVE*

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Federal National Mortgage Association, a United States Corporation

with an address of **14221 Dallas Parkway, Suite 1000, Dallas, TX 75254**

All beneficial interest under that certain Mortgage dated **06/27/2007** and executed by **MOHAMMAD KHALID** and **TAYYABA SULTANA** the original lender being **JPMorgan Chase Bank, N.A.**, in the original amount of **\$240,000.00**

Recorded on **07/09/2007** as Instrument No. **0719005159** of Official Records in the County Recorder's office of Cook, State of Illinois.

See attached legal description

Property Address: **7554 N CALIFORNIA AVE, #204, CHICAGO, IL 60645-1341**

JPMorgan Chase Bank, NA By Seterus, Inc., fka IBM Lender Business Process Services, Inc., its Attorney in Fact

Susan Teague

Name: Susan Teague

Title: Loan Administration Assistant Vice President

C 09102340 LBPS

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11784767-1064176054

Inv# 1704496861

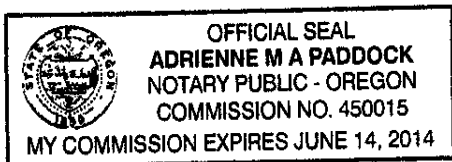
MIN 100013010341760543

STATE OF OR
COUNTY OF Washington

On 8/27/11 before me, Adrienne M A Paddock, Notary Public, Personally appeared Susan Teague, who is the Loan Administration Assistant Vice President of Seterus, Inc., Personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Adrienne M A Paddock
Adrienne M A Paddock, Notary Public



Clerk's Office

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PROPERTY LEGAL DESCRIPTION:

PARCEL 1:

UNIT 204 AND PARKING UNIT PU-N/A IN THE WESTGATE CROSSING CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1, 2, AND 3 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S HOWARD STREET ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE NORTH QUARTER OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 0527727021, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0527727021, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER 3-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0527727021, AS AMENDED FROM TIME TO TIME.

PIN # 10-25-303-055-1004

PREPARED BY Cook County Clerk's Office