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De Nut Stap !:

INSTRUMENT PREPARED BY AND WHEN RECORDED MAIL TO: Seterus, Inc. 14523 SW Millikan Way, #200 Beaverton, OR 97005

12258032-1915263556 Inv# 1700659157 MIN 10013102050899487 APN / Tax ID: 09-15-410 (33



Doc#: 1125244084 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/09/2011 04:17 PM Pg: 1 of 3

Т

Corporate Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Federal National Mortgage Association, a Utited States Corporation

with an address of in care of LBPS, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005

All beneficial interest under that certain Mortgage dated 09/20/2005 and executed by RUMEN GANEKOV the original lender being American Mortgage Network, Inc., DEA Annet Mortgage in the original amount of \$198,800.00

Recorded on 10/12/2005 as Instrument No. 0528504482 of Official Records in the County Recorder's office of Cook, State of Illinois.

See attached legal description

Property Address: 8910 ROBIN DR UNIT D, DES PLAINES, IL 60016-5490

Mortgage Electronic Registration Systems, Inc.

Name: Justin M. Burns Title: Assistant Secretary

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12258032- 1915263556 Inv# 1700659157 MIN 100131/20508094487

STATE OF OR COUNTY OF Washington

On 8-30-11 before me, Susan Lynn Teague, Notary Public, Personally appeared Justin M. Burns, who is the Assistant Secretary of MERS is Mortgage Electronic Registration Systems, Inc., Personally known to me or proved to me on the basis of Satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

Susan Lynn Teague, Notary Public

OFFICIAL SEAL SUSAN LYNN TEAGUE NOTARY PUBLIC - OREGON COMMISSION NO. 452382

Office

MY COMMISSION EXPINES SEPTEMBER 19, 2014

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PROPERTY LEGAL DESCRIPTION:

THAT PART OF LOT 3 IN DEMPSTER GARDEN HOMES SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAS (1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL JDIAN,
T 178.96 r.
FORTH IN THE
CUMENT NUMBER.
JOVE DESCRIBED PEAL
ECORDER'S OFFICE OF COOL.
COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:
09-15-410-033 MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: THE WEST 21.17 FEET OF THE EAST 176.96 FET OF THE NORTH 1/2 OF SAID LOT 3, IN COOK COUNTY, ILLINOIS; ALSO EASEMENTS DOCUMENT NUMBER 17877299 AND EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO THE