11/57/45/64

Doc#: 1125246064 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/09/2011 02:42 PM Pg: 1 of 3

750/1/Co

SPECIAL WARRANTY DEED (Corporation to INDIVIDUAL)

(Illingis)

This Agreement this 8th cay of July, 2011, between Fifth Third Mortgage a corporation created and existing under the laws of the State of New Jersey and duly authorized to transact business in the State of Illinois, party of the first part and Demond Stokes party of the second part, Witnesseth, that the party of the first part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and Other good and valuable consideration in hand paid by the party of the second part, the receipt where of is hereby acknowledged, and pursuant to authority of the Board of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illirois known and described as follows, to wit:

PLEASE SEE ATTACHED.

Together with all singular the hereditaments and appurtenances thereunto belo igin; or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either inlaw or equity, of, in and to the above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does convenant, promise and agree, to and with the part of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WIIL WARRANT AND DEFEND, SUBJECT TO:

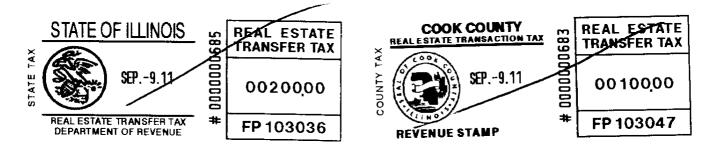
Permanent Real Estate Index Number: 31-20-314-019-0000

Address of Real Estate: 21152 Christina Dr., Matteson, IL 60443

FIDELITY NATIONAL TITLE WALLS

7

UNOFFICIAL CO



IN WITNESS WHEREOF, of said party of the first part has caused its corporate seal to be hereto affixed,

	and has caused its name to be signed to these presents by its Vice President of Fifth Third Mortgage and its assistant ser retary the day and year first above written.
	By Dated this By day of July 2011.
	Dated this 3 day of July 2011.
	The Box (4) and (4) an
	Offacer .
	State of Oliver) County of Hamutan
	I, the undersigned, a Notary Public in and for said Courny in the state aforesaid, DO HEREBY CERTIFY THAT M.B. McCo. Y, personally known to me to be the Vice President of Fifth Third Mortgage. A New Corporation and Corporation, and personally known to me the same person whose the mes are subscribed to the foregoing instrument, appeared before me this day in person, and severally a knowledged that as such Vice President and Assist. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the board of Directors of said corporation as their free and voluntary act, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
	All the instant my hand and official seal this of day of 1111
A CONTRACTOR OF THE PARTY OF TH	SUZANNE J. KADASH-BLICK Notary Public. State of Ohio Ay Commission Expires OF OF
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Prepared by: Beth Mann, P.C. 15127 S. 73rd Avenue, Suite F, Orland Park, Illinois. (708) 429-9999

1125246064 Page: 3 of 3

FIDELITY NATIONAL TITLE IN SURANCE COMPANY PY



ORDER NUMBER:2010 621681F STREET ADDRESS: 21152 CHRISTINA DR. OCF

CITY: MATTESON

TAX NUMBER: 31-20-314-019-0000

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

LOT 176 IN RIDGELAND MANOR PHASE 10, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING HER.

Property of Cook County Clark's Office TO THE PLAT THEREOF RECORDED JANUARY 31, 2005 AS DOCUMENT 0503119042 IN COOK COUNTY, ILLINOIS.

LEGALD 5/10 wlp