

UNOFFICIAL COPY



Release Deed

This Instrument was
PREPARED BY:
Laverne Lawrence
171 N. Clark St.-Suite 575
Chicago, IL 60601-3294



Doc#: 1125212154 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/09/2011 02:02 PM Pg: 1 of 3

SEE BACK LL Call

KNOW ALL MEN BY THESE PRESENTS, THAT, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Brown Packing Company**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, Cook County, in the State of Illinois, as Document Number **85 082 616** to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEED IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

^{SEE ATTACHED}
PIN: ~~29-13-301-014,015,016-0000; and 29-13-300-008,032,~~
PROPERTY ADDRESS, ONE DUTCH VALLEY DRIVE, SO. HOLLAND, IL
 MAIL TO:

NAME McCarty Winkler LLP
 Attn: Thomas W. Winkler, JD, CPA
STREET 1300 E. Woodfield Road
 Suite 220
CITY Schaumburg, IL., 60173
[] RECORDER'S OFFICE BOX NUMBER

S 7
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NY

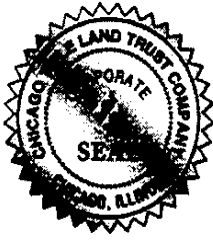
Box 400-CTCC

8502754 D1 QB 1/2

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IN WITNESS WHEREOF, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and its corporate Seal to be hereto affixed.

DATE August 3, 2011



CHICAGO TITLE LAND TRUST COMPANY,
As Trustee as Aforesaid

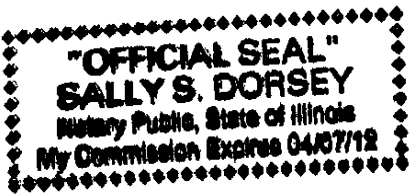
By *Ramona Lawrence*
Assistant Vice President

State of Illinois
County of Cook

I, the undersigned, a notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of CHICAGO TITLE LAND TRUST COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing Instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said Instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and notarial seal this

DATE August 3, 2011



Sally S. Dorsey
Notary Public

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EXHIBIT "A"
LEGAL DESCRIPTION
 RE: 85 082 616

Parcel 1

A TRACT OF LAND BEGINNING AT A POINT 152 FEET EAST OF AND 18 FEET NORTH OF THE INTERSECTION OF THE EASTERLY LINE OF DOLTON GREENWOOD ROAD AND THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE DUE NORTH, A DISTANCE OF 130.6 FEET; THENCE NORTH 73 DEGREES 23 MINUTES WEST A DISTANCE OF 230.9 FEET; THENCE SOUTH 53 DEGREES 49 MINUTES WEST, A DISTANCE OF 76 FEET TO THE AFORESAID EASTERLY LINE OF DOLTON GREENWOOD ROAD; THENCE NORTH 37 DEGREES 56 MINUTES WEST ALONG SAID EASTERLY LINE A DISTANCE OF 33 FEET; THENCE NORTH 53 DEGREES 49 MINUTES EAST, A DISTANCE OF 93 FEET; THENCE SOUTH 73 DEGREES 23 MINUTES EAST, A DISTANCE OF 237.5 FEET; THENCE DUE EAST, A DISTANCE OF 252 FEET; THENCE DUE SOUTH, A DISTANCE OF 165 FEET; THENCE DUE WEST 18 FEET NORTH OF AND PARALLEL TO SAID SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, A DISTANCE OF 252 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Parcel 2

THAT PART OF LOT 13 LYING WEST OF A LINE DRAWN FROM A POINT 86.56 FEET WEST (AS MEASURED ALONG THE NORTHERLY LINE THEREOF) OF THE NORTHEAST CORNER THEREOF, TO A POINT 37.04 FEET WEST OF THE SOUTHEAST CORNER THEREOF, ALL OF LOT 14 AND THE EAST 45 FEET OF LOT 16 ALL IN SANDRIDGE, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel 3

THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EASTERLY LINE OF DOLTON-GREENWOOD ROAD WITH THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 13; THENCE EAST ON THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 13, 152 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING EAST ON LAST DESCRIBED LINE, A DISTANCE OF 252 FEET; THENCE DUE NORTH AT 90 DEGREES TO THE LAST DESCRIBED LINE, 18 FEET; THENCE DUE WEST ON A LINE 18 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 13, 252 FEET THENCE SOUTH 18 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

29-13-301-015 & -030 & -032

29-13-300-008 & -032

Recorder's Office