

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JAMES PASSMORE JR
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -



Doc#: 1125213001 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/09/2011 08:25 AM Pg: 1 of 3

0004724815
ANTONIO CIAMPA
PO Date: 08/30/2011

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
MERS # 100269610105803027 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANTONIO CIAMPA, MARRIED

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK OF INDIANA dated June 21, 2006
calling for the original principal sum of dollars (\$48,450.00), and recorded in Mortgage Record _____, page
_____ and/or instrument # 0621942005, of the records in the office of the Recorder of COOK COUNTY,
ILLINOIS, more particularly described as follows, to wit:

10 E ONTARIO #4903, CHICAGO IL - 60611

Tax Parcel No. 17-10-111-001-0000, 17-10-111-002-0000, 17-10-111-008-0000, 17-10-111-009-0000, 17-10-
111-010-0000, 17-10-111-011-0000, 17-10-111-012-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 31st day of August, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

By

TERESA ENIX

Its VICE PRESIDENT

S yes
D 3
S No
M No
SC yes
E yes
IL-INT INT

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MERS # 100269610105803027 MERS PHONE: 1-888-679-6377

ANTONIO CIAMPA

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 31st day of August, 2011, personally appeared TEFFESA ENIX, VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
JAMES PASSMORE, JR.



JAMES PASSMORE, JR.
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION
EXPIRES
MAY 27, 2014

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ANTONIO CIAMPA

0004724815

PO Date: **08/30/2011**

LEGAL DESCRIPTION

PARCEL 1: UNIT 4903 IN THE PRIVATE RESIDENCES AT ONTARIO PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF ASSESSOR'S DIVISION OF BLOCK 36 IN KINZIE'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0530118066 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF S-4901, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0530118066. PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT AND ENJOYMENT AS SET FORTH IN AND CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AS DOCUMENT NUMBER 0530118065.