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Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

CHICAGO TITLE AND TRUST COMPANY(171 N CLARK)
171 NORTH CLARK
CHICAGO, IL 60601



Doc#: 1125213005 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/09/2011 08:48 AM Pg: 1 of 3

RELEASE OF MORTGAGE

BRANCH BANKING & TRUS I CO. #:000006993353564 "MOLFESE" Lender ID:A07/743/606497358 Cook, Illinois MERS #: 10003120001036969/ SiS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by PH LIP F MOLFESE AN UNMARRIED MAN AND EMILY F HENDERSON, AN UNMARRIED WOMAN, originally to WINTRUST MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/06/2010 Recorded: 04/08/2010 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 1009833076, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-17-211-046-1003

Property Address: 1047 W MONROE UNIT 2, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S WS P 3 S No S C WS S C WS

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC On August 26th, 2011

J IVAN HOBBS JR, Vice-President

STATE OF South Carolina COUNTY OF Anderson



On August 26th, 2011, before me, RAMONA K ELGIN, a Notary Public in and for Anderson in the State of South Carolina, personally appeared J IVAN HOBBS JR, Vice-President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

RAMONA K ELGIN

Notary Expires: 09/01/2015

(This area for notarial seal)

iloptico Office

Prepared By: Ramona Elgin, BRANCH BANKING & JRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744

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Exhibit 93

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000648439 CH

STREET ADDRESS: 1047 W MONROE UNIT 2

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 17-17-211-046-1003 17-17-211-046-1004

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 2 IN THE 1047 WEST MONROE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 25.00 FEET OF THE WEST 75.58 FEET OF THE NORTH 116.67 FEET OF LOT 2 IN ASSESSOR'S DIVISION OF BLOCK 13 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PAINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

THE EAST 26.64 FEET OF THE WLST 79.92 FEET OF AFORESAID LOT 2 IN ASSESSOR'S SUBDIVISION OF BLOCK 13 EXCEPTING THEREFROM THE NORTH 116.67 FEET THEREOF AND ALSO EXCEPTING THE SOUTH 12.00 FFET OF SAID LOT 2.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'E " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 062862210' TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF P-1 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0628622108

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BINEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENT RECORDED FEBRUARY 23, 20)5 AS DOCUMENT NO. 0505439109.