UNOFFICIAL COMPANIENT

1911220

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1125217006 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/09/2011 09:34 AM Pg: 1 of 1

Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS.

THAT MOTOROLA EMPI OYEES CREDIT UNION, 1205 E. Algonquin Road, Schaumburg, IL 60196 of the County of Cook and the State of Illinois, DOES HEREBY CERTIFY that a certain MORTGAGE dated **July 15, 1997**, made by **JAMES F. BARON AND KAREN E BARON (MARRIED TO EACH OTHER) AS JOINT TENANTS**, to MOTOROLA EMPLOYEES
CREDIT UNION and recorded on **July 18, 1997** as document number **97-521443** in the office of the RECORDER OF DEEDS of **Cook** County, in the state of Illinois is with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

LOT THIRTY NINE (39) IN KINGSPORT VILLACE EAST. UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 26, TOV NS HIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPLE MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 11, 1978 AS DOCUMENT NUMBER 30 51 985.

Permanent Real Estate Index Number(s): 07 26 301 039

Address of premises: 928 Westpoint Drive, Schaumburg, Illinois 6)193 V

Witness my hand and seal this December 20, 2007

MOTOROL & EMPLOYEES CREDIT UNION

Melissa Pedregal, Loan Of cer

State of ILLINOIS County of COOK

I, the undersigned, a notary public in and for the said County and State aforesaid, DO HEREBY CERTIFY that the above named loan officer, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act. Given under my hand and official seal this December 20, 2007.

OFFICIAL SEAL CONNIE M TOBIN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/29/10

Notary Public

SA/A

S /

M 1/2-

SC ye

NIT: Pr

Prepared by and return to:

MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196