

# UNOFFICIAL COPY



Doc#: 1125229056 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/09/2011 03:03 PM Pg: 1 of 3

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Debevoise & Plimpton LLP**  
**919 Third Avenue**  
**New York, NY 10022**  
**Attn: Anat Holtzman**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILER # **Doc#: 0429539125; File Date: 10/21/2004**

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
 Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 CHANGE name and/or address: Please refer to the detailed instructions in regards to changing the name/address of a party.  
 DELETE name: Give record name to be deleted in item 6a or 6b.  
 ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7e-7g (if applicable).

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME  
**Graham Packaging Plastic Products Inc.**

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
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NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
 Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT** (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
**Deutsche Bank AG Cayman Islands Branch, as Collateral Agent**

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. **OPTIONAL FILER REFERENCE DATA**  
**Filing Jurisdiction: Cook County, IL** **1104031-0022**

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

**Doc#: 0429539125; File Date: 10/21/2004**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

**Deutsche Bank AG Cayman Islands Branch, as Collateral Agent**

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

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**Debtor Name and Address:**

**Graham Packaging Plastic Products Inc.  
2401 Pleasant Valley Road  
York, PA 17402**

**Secured Party of Record:****Deutsche Bank AG Cayman Islands Branch, as Collateral Agent**

See attached Exhibit A for legal description.

**UNOFFICIAL COPY****EXHIBIT A**

Parcel Nos. 19-08-203-031-0000 &amp; 19-08-203-033-0000

DESCRIPTION OF LAND

PARCEL 1: A PARCEL OF LAND IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID QUARTER QUARTER SECTION 597.13 FEET EAST OF THE SOUTHWEST CORNER OF SAID QUARTER QUARTER SECTION. SAID POINT BEING 387 FEET NORTH OF THE SOUTH LINE AFORESAID; THENCE WEST AT RIGHT ANGLES 322.13 FEET; THENCE NORTH AT RIGHT ANGLES 90 FEET; THENCE NORTHWESTERLY 141.57 FEET TO A POINT IN A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID QUARTER QUARTER SECTION 254 FEET EAST OF THE SOUTHWEST CORNER THEREOF, SAID POINT BEING 617 FEET NORTH OF SOUTH LINE THEREOF; THENCE NORTH ALONG SAID LINE 260 FEET THENCE SOUTH EASTERLY 176.38 FEET TO A POINT IN A LINE 702 FEET NORTH OF THE SOUTH LINE OF SAID QUARTER QUARTER SECTION AND 22 FEET EAST OF THE AFORESAID RIGHT ANGLE LINE WHOSE LENGTH IS 260 FEET; THENCE EAST ALONG SAID LINE 702 FEET NORTH OF THE SOUTH LINE OF SAID QUARTER QUARTER SECTION 321.13 FEET; THENCE SOUTH AT RIGHT ANGLES 315 FEET TO THE POINT OF BEGINNING.

PARCEL 1A: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM CLEARING INDUSTRIAL DISTRICT INCORPORATED, A DELAWARE CORPORATION TO THE AMERICAN LOCOMOTIVE COMPANY, A NEW YORK CORPORATION DATED APRIL 10, 1954 AND RECORDED APRIL 21, 1954 AS DOCUMENT 15886506 FOR PASSAGEWAY OVER THE SOUTH 40 FEET OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER (EXCEPT THE EAST 50 FEET THEREOF FALLING IN CENTRAL AVENUE) OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 662 FEET OF THE SOUTH 702 FEET OF THE WEST 50 FEET OF THE EAST 734.27 FEET OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PARCEL OF LAND IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID QUARTER QUARTER SECTION 597.13 FEET EAST OF THE SOUTHWEST CORNER OF SAID QUARTER QUARTER SECTION, SAID POINT BEING 704 FEET NORTH OF THE SOUTH LINE AFORESAID; THENCE WEST AT RIGHT ANGLES 321.13 FEET; THENCE NORTHWESTERLY 176.38 FEET TO A POINT IN A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID QUARTER QUARTER SECTION 254 FEET EAST OF THE SOUTHWEST CORNER THEREOF, SAID POINT BEING 877 FEET NORTH OF THE SOUTH LINE THEREOF; THENCE NORTH ALONG SAID LINE 230.70 FEET; THENCE SOUTHEASTERLY 162.20 FEET TO A POINT ON A LINE 947 FEET NORTH OF THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 8 AFORESAID; WHICH IS ON A LINE DRAWN AT RIGHT ANGLES TO SAID SOUTH LINE OF SAID QUARTER QUARTER SECTION DRAWN THROUGH A POINT 276 FEET EAST OF THE SOUTHWEST CORNER THEREOF; THENCE EAST 321.13 FEET ALONG THE LINE 947 FEET NORTH OF THE AFORESAID SOUTH LINE TO THE LINE

DRAWN AT RIGHT ANGLES TO THE AFORESAID SOUTH LINE THROUGH THE POINT 597.13 FEET EAST OF THE SOUTHWEST CORNER OF SAID QUARTER QUARTER SECTION; THENCE SOUTH ALONG SAID LINE 245 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY ILLINOIS.