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SERVICE PICTE BONPLEY

Warranty Deed
Statutory (ILLINOIS)
(Corporation to Individual)

Doc#: 1125231069 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 09/09/2011 03:28 PM Pg: 1 of 2

THE GRANTOR

Above Space for Recorder's use only

6643 West 12th Corp., a corporation created and existing under and by virtue of the laws of the State of Illinois, with its principal office located at 6102 W. Addison, Chicago, Illinois 60634, for and in consideration of the sum of TEN DOLLARS (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to, the following described

Real Estate situated in the County of Cook, in the State of Illinois, to wit:

UNIT <u>6643-1E</u> IN THE 6643-6645 WEST 19TH STREET CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 22 IN BLOCK 11 IN WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 29TH, 2006 AS DOCUMENT NO.063616077, TOGETHER WITH 118 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

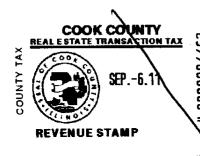
Grantor also hereby grants to the Grantee, its successors and assigns as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium; and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining land described therein.

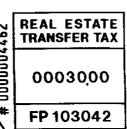
This deed is subject to all rights, easements, covenants, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

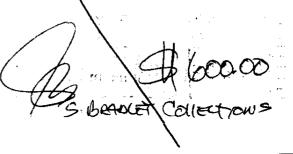
The tenant of the unit has waived or has failed to exercise the right of first refusal.

Permanent Index Number: 16-19-410-042-1001

Address of Real Estate: 6643-6645 W. 19th Street, Unit 6643-1E, Berwyn, IL 60402









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SUBJECT TO: covenants, conditions, and restrictions of record and to General Taxes for 2010 2nd Installment Tax Bill and subsequent years.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and caused its name to be signed to these presents by its President, and attested by its Secretary this <u>2ND</u> day of <u>SEPTEMBER</u>, <u>2011</u>.

6643 WEST 19TH CORP.

State of Illinois, County of Cook ss, , the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that STANLEY A WILK ise personally known to me to be the President and Secretary, respectively, of 6643 West 19th Corp., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before methis day in person, and severally acknowledged that as such President and Secretary, he signed, sealed and delive ed the said instrument as his free and voluntary act, and as the free and voluntary act and deed of 6643 West 19th Corp. for the used and purposes therein set forth. Given under my hand and official seal, this 2ND day of SEPTEMBER, 2011. OFFICIAL SEAL JOANNA PUCHLIK NOTARY PUBLIC, STATE OF 'LU' NOIS MY COMMISSION EXPIRES Commission expires This Instrument was prepared by: Stanley Joseph Czaja, Attorney at Law, 7522 North Milwaukee Avenue, Niles, IL 60714 SEND SUBSEQUENT TAX BILL TO: MAIL RECORDED DEED TO: Ms. Alma Ortiz Ms. Alma Ortiz 6643-45 W. 19th Street, Unit 6643-1E 6643-45 W. 19th Street, Unit 6643-1E Berwyn, IL 60402 Berwyn, IL 60402 STATE OF ILLINGIS **REAL ESTATE** 0000004626 TRANSFER TAX OR SEP.-6.11 0006000 Recorder's Office Box No: REAL ESTATE TRANSFER TAX FP 103037 DEPARTMENT OF REVENUE