## UNOFFICIAL CORMINATION OF THE PROPERTY OF THE

GIT (8-29)

HHOUS 1/2

MAIL TO:

GOLOTA & ASSOC. P.C.

5910 N. Milwaukee due.

Chica 60 II. 60646

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

Doc#: 1125231097 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/09/2011 04:13 PM Pg: 1 of 3

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and apportenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, reats, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 07-10-101-039-1226 PROPERTY ADDRESS(ES):

VILLAGE OF SCHAUMBURG REAL ESTATE TRANSFER TAX 18571 \$3.00 100 White Oak Ct. Unit 2, Schaumburg, IL, 60195

 REAL ESTATE TRANSFER
 08/25/2011

 COOK
 \$41.25

 ILLINOIS:
 \$82.50

 TOTAL:
 \$123.75

 07-10-101-039-1226 | 20110701601274 | YQT0EX

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1125231097 Page: 2 of 3

### **UNOFFICIAL COPY**

Fannie Mae a/k/a Federal National Mortgage Association

Lathering G. Fla

AS ATTORNEY IN FACT

STATE OF
COUNTY OF COOK 5
I, County the understand a notary public in and for said County, in the State aforesaid, do hereby certify that Kohron County, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instruction, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.
Signed or attested before me on day of July 2011.
OFFICIAL SEAL STACY J EATON NOTARY PUBLIC - STATE OF ILLINOIS NY COMMISSION EXPIRES:09/25/13  My commission expires
· · · · ·
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602
Exempt under the provision of
Section 4, of the Real Estate Transfer Act Date:
Agent.

PLEASE SEND SUBSEQUENT TAX BILLS TO:

MARZENA YOGOPA

100 White Oak Ct. Apt. 2

Schaumburg, TL. 60195

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#### **UNOFFICIAL COPY**

ORDER NO.: 1301 - 004404252

ESCROW NO.: 1301 \_ 004404252

1

STREET ADDRESS: 100 WHITE OAK CT., APT 2

CITY: SCHAUMBURG ZIP CODE: 60195

TAX NUMBER: 07-10-101-039-1226

COUNTY: COOK

# TOO OF CO LEGAL DESCRIPTION:

PARCEL 1: UNIT 25-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TWELVE OAKS AT SCHAUMBURG CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0700 209057, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 26345788, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINO'S

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 26345787, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 88421687 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.