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Doc#: 1125231104 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/09/2011 04:19 PM Pg: 1 of 3

*MAIL TO: LARRY D BERG SAIS OLD BURNALLY

SUDULE IL 68077 SPECIAL WARRANTY DEED

(CORPORATIO: TO INDIVIDUAL)

ILLINOIS

THIS INDENTURE, may this and day of Mullust, 2011., between Fannie Mae a/k/a Federal National Mortgage Association, a corporation organized and existing under the laws of the United States of America and doly authorized to transact business in the State of Illinois, party of the first part, and Tom Mullarkey, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is here by acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances the reunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-29-319-005-0000 PROPERTY ADDRESS(ES):

7817 South Bishop Street, Chicago, IL, 60620



1125231104 Page: 2 of 3

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Fannie Mae a/k/a Federal National Mortgage Association

Hyphuin S. Fell By

AS ATTORNEY IN FACT

STATE OF [LUMDIS)		
COUNTY OF COUNTY OF		
the undersigned, a notary public in certify that the line of the undersigned, a notary public in certify that the line of the undersigned, a notary public in certify that the line of the undersigned, a notary public in certify that the line of the undersigned, a notary public in certify that the line of the undersigned, a notary public in certify that the line of the undersigned, a notary public in certify that the line of the undersigned, a notary public in certify that the line of the undersigned, a notary public in certify that the line of the undersigned, a notary public in certify that the line of the undersigned, a notary public in certify that the line of the undersigned, a notary public in certify that the line of the undersigned, a notary public in certify that the line of the undersigned, a notary public in certify that the line of the line of the undersigned, a notary public in certify that the line of the undersigned, a notary public in certify that the line of the undersigned, a notary public in certify that the line of the undersigned in the line of the line of the undersigned in the line of the undersigned in the line of the line of the undersigned in the line of the line of the line of the line of the undersigned in the line of th	onally known to me to be the atto onally known to me to be the san	ne person(s) whose and severally
Signed or attested before me on 22 nd day of Puyux Kelly NOTA	et, 2011. Mellary Public	
My commission expires OFFICIAL SEAL KELLY J O'NEIL Chiblic - State of Illinois	7	
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602	REAL ESTATE TRANSFER COOK ILLINUIS: TOTAL: 20-29-319-005-0000 2011080160 8	08/29/2011 \$24.00 \$48.00 \$72.00
Exempt under the provision of		08/29/2011
Agent.	REAL ESTATE TRANSFER CHICAGO:	\$360.00
	CTA:	\$144.00
	TOTAL:	\$504.00
PLEASE SEND SUBSEQUENT TAX BILLS TO: 10M Mullarken — 7817 5 BISHOP (IHKAGO, IL 69620	20-29-319-005-0000 201108016008	77 2GKGXD

1125231104 Page: 3 of 3

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- 004406175 **ORDER NO.:** 1301 1 . 004406175 ESCROW NO.: 1301

STREET ADDRESS: 7817 SOUTH BISHOP STREET

ZIP CODE: 60620 CITY: CHICAGO

TAX NUMBER: 20-29-319-005-0000

COUNTY: COOK

LEGAL DESCRIPTION:

DOOR CO. LOT 6 IN THE RESUBDIVISION OF LOTS 33 TO 40 INCLUSIVE IN BLOCK 34 IN FISH AND SIMONTON'S SUBDIVISION OF BLOCKS 34 AND 35 IN JONES RESUBDIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, RINC ILLINOIS.