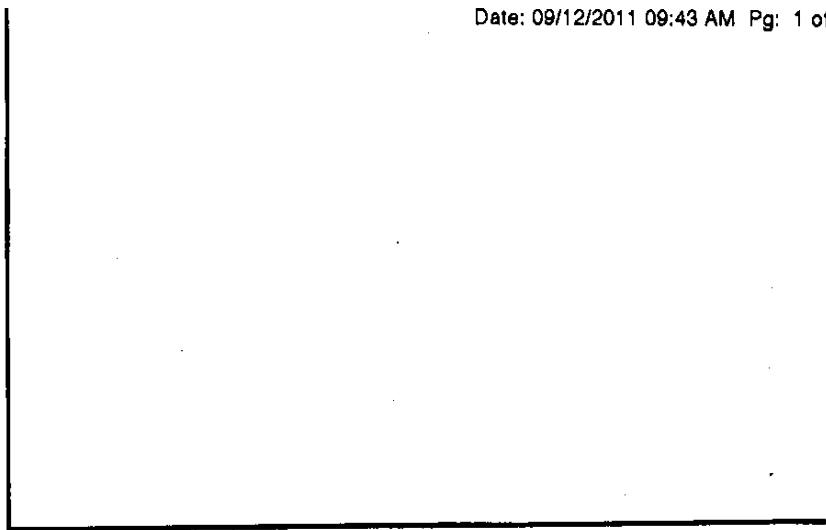




Doc#: 1125542024 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/12/2011 09:43 AM Pg: 1 of 2

lps

**SPECIAL WARRANTY DEED**  
Corporation to Individual



10P1

THIS INDENTURE, made this 2 day of August, 2011 between AURORA LOAN SERVICES, LLC, a corporation created and existing under and by virtue of the laws of the State of \_\_\_\_\_ and duly authorized to transact business in the State of Illinois, party of the first part, and OPIE LLC, party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

WSA 210563

LOT 34 IN BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 33 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: Taxes for the year 2010 and subsequent years.

Permanent Real Estate Index Number(s): 31-33-203-033-0000  
Address(es) of Real Estate: 22658 Lakeshore Drive, Richton Park, IL 60471

S Y  
P 2  
S N  
SC Y  
INT 7

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND**.

LEO  
CT

STATE OF ILLINOIS  
SEP.-6.11  
REAL ESTATE TRANSFER TAX  
DEPARTMENT OF REVENUE

# 0000010544  
REAL ESTATE TRANSFER TAX  
0005650  
FP 103032

COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
COUNTY TAX  
SEP.-6.11  
REVENUE STAMP

# 0000010564  
REAL ESTATE TRANSFER TAX  
0002825  
FP 103034

BOX 334 CT

# UNOFFICIAL COPY

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_, and attested by its \_\_\_\_\_, the day and year first above written.

AURORA LOAN SERVICES, LLC, BY GREEN RIVER CAPITAL, LC

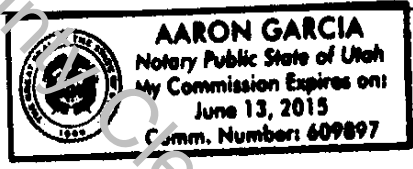
BY: [Signature] ATTEST: \_\_\_\_\_  
AVIVA BUSH, VICE PRESIDENT

STATE OF Utah, COUNTY OF Salt Lake

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that the AVIVA BUSH personally known to me to be the VP of the \_\_\_\_\_ FOR AURORA LOAN SERVICES, LLC, BY GREEN RIVER CAPITAL, LC and AVIVA BUSH personally known to me to be the VP of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ and \_\_\_\_\_ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2 day of August, 2011.  
[Signature] (Notary Public)

Prepared by: Fisher and Shapiro, LLC  
200 N. LaSalle, Suite 2840  
Chicago, IL 60601



Mail To:  
OPIE LLC  
220 Champanon St Shorewood IL 60404  
22858 Lakeshore Drive  
Richton Park, IL 60471

Name & Address of Taxpayer:  
OPIE LLC  
220 Champanon St Shorewood IL 60404  
22858 Lakeshore Drive  
Richton Park, IL 60471