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THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER THE DEEDS OR OF REGISTRAR WHOSE TITLES IN THE OFFICE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 1125544085 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/12/2011 03:00 PM Pg: 1 of 3

Loan No. 196743(86)

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the pryment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GEORGE Z SZKAPIAK AND JILL A SZI APIAK, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 31, 2003, and recorder on November 6, 2003, in Volume/Book Page Document 0331004212 in the Recorder's Office of COOK County on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 27-13-308-049-1013 27-13-308-050-1001 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appearaining.

Address(es) of premises: 7701 W. 158TH CT, ORLAND PARK, IL, 60462 Witness my hand and seal July 12, 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

INGRIP WHITTY

Vice President



IL00.DOC 08/06/07 S P S M S C F INT INT I

1125544085 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that INGRID WHITTY, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 12, 2011.

PAMELA WILCHER - 80556

Notary Public LIFETIME

Prepared by: CORETTA D. HICKS

Record & Return to:

JPMorgan Chase Bank, N.A.

Reconveyance Services

780 Kansas Lane, Suite A

PO Box 4025

Monroe, LA 71203 Min: 100052599953233190

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1967438867

County of: COOK Investor No: 454

OOT COUNTY CLOPT'S OFFICE



1125544085 Page: 3 of 3

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ATTACHMENT "A" LEGAL DESCRIPTION

UNIT NUMBER 7701 IN VERITAS CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN VERITAS TOWNSHOMES SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 87658979, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON LEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX (NO. (S): 27-13-308-049-1013 / 27-13-308-050 1001