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Doc#: 1125547003 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/12/2011 08:48 AM Pg: 1 of 3

11BAF 20891

SUBORDINATION AGREEMENT

KNOWN, BY ALL MEN THESE PRESENTS: In consideration of \$10.00 and other good and valuable consideration, EVERGREEN BANK GROUP ALSO KNOWN AS EVERGREEN PRIMATE BANK OF 1515 W. 22ND STREET, OAK BROOK, ILLINOIS 60523 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by RYAN MAY, AN UNMARRIED MAN in the amount of \$30,550.00, dated JANUARY 18, 2008, and recorded JANUARY 23, 2008, as Document Number 0602342121, in Cook County, Illinois Records, in favor of a mortgage executed by RYAN MAY, A MARRIED MAN in an amount not to exceed \$181,401.00 in favor of JPMORGAN CHASE BANK, N.A., ISAOA, which mortgage covers real estate described in Exhibit "A" at ached hereto and made part hereof.

This agreement shall continue in full force and effect so long as RYAN MAY shall be indebted to Bank.

This agreement shall be binding upon and insure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

DATED: AUGUST 8, 2011

WITNESSES

EVERGREEN FANK GROUP

PLEASE RETURN TO:

BARRISTER TITLE

15000 SO. CICERO AVE
OAK FOREST, IL 60452

Shawn P. Feeley
Executive Vice President

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STATE OF ILLINOIS	}
COUNTY OF COOK SS:	}

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, PERSONALLY APPEARED SHAWN P. FEELEY, EXECUTIVE VICE-PRESIDENT OF EVERGREEN BANK GROUP WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING SUBORDINATION AGREEMENT AS SUCH, FOR AND ON BEHALF OF SAID EVERGREEN BANK GROUP.

WITNESS MY MAND AND OFFICIAL NOTARY SEAL THIS 8TH DAY OF AUGUST, 2011.

LINDÁ A. DANIEL, NOTARY PUBLIC

COMMISSION EXPIRES

ES 3/3/15

THIS INSTRUMENT WAS PREPARED 5'
RETURN TO:
LINDA A. DANIEL
EVERGREEN BANK GROUP
1515 W. 22ND STREET
SUITE 125
OAK BROOK, IL 60523

OFFICIAL SEAL
LINDA A DANIEL
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/03/15

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EXHIBIT A

LEGAL DESCRIPTION

UNIT 2902-3 1% THE TERRACES AT TALMAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED LAND: LOTS 12 AND 13 IN BLOCK 3 IN MICHAEL BAUERLE'S ADDITION TO MAPLEWOOD, BEING I SUBDIVISION OF PART OF LOTS 4 AND 6 IN RICHON AND BAUERMEISTER'S SUBDIVISION OF THE TEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PPINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0717922049, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-3 A LIMITED COMMON ELEMENT AS THE .

COUNTY CONTY CONT DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

COMMONLY KNOWN AS: 2902 N. TALMAN AVE, UNIT 3, CHICAGO, IL 60618-7815 PERMANENT TAX NO.: 13-25-217-050-1009