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Doc#: 1125547039 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2011 11:11 AM Pg: 1 of 3

99
GIT
4326545 (2/2)

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 70203
414511900084

← Prepared by: J Daniel Jaimez

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document No 0918122035, at Volume/Book/Fee/ Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Guaranteed Rate, Inc., its successors and assigns, executed by Ronald W. Miller and Jane Miller, being dated the 2 day of Sept., 2011, in an amount not to exceed \$417,000.00 and recorded in Official Record Volume & Document #, Page 1125547038, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to Guaranteed Rate, Inc., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 18th day of August, 2011.

By: 
Sean McFarland, Bank Officer

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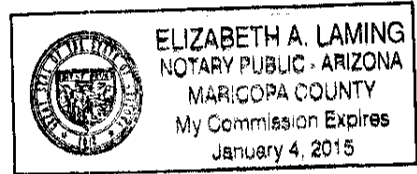
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 18th day of August, 2011, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Elizabeth A. Laming

Notary Public

My Commission Expires: _____



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ORDER NO.: 1301 - 004326545
ESCROW NO.: 1301 - 004326545

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STREET ADDRESS: 315 DRIFTWOOD LANE
CITY: WILMETTE ZIP CODE: 60091
TAX NUMBER: 05-35-119-018-0000

COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1: LOT 1 (EXCEPT THE SOUTH 10 FEET THEREOF) IN MARSTON'S RESUBDIVISION OF QUILMETTE RESERVATION BEING A SUBDIVISION OF LOTS 7 TO 9 INCLUSIVE, IN BLOCK 2 IN HILL AND LATHAM'S SUBDIVISION OF THE NORTH 256 FEET OF LOTS 29 TO 31 INCLUSIVE, OF BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION; ALSO OF THE SOUTH 74 FEET OF LOTS 38 TO 42 INCLUSIVE, OF SHERIDAN ROAD SUBDIVISION OF PART OF QUILMETTE RESERVATION; ALSO VACATED ALLEY LYING BETWEEN SAID TRACTS; ALL IN SECTION 35, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER AND UPON THE WEST 25 FEET OF THE EAST 30 FEET OF THE SOUTH 10 FEET OF LOT 1 AND OVER AND UPON THE WEST 15 FEET OF THE SOUTH 10 FEET OF LOT 1, SAID EASEMENTS TO RUN WITH THE LAND AND THE EAST 15 FEET OF LOTS 2 TO 5 IN MARSTON'S RESUBDIVISION FOR INGRESS AND EGRESS TO MAPLE AVENUE AND OVER THE WEST 10 FEET OF LOT 6 ALSO THAT PART OF VACATED ALLEY NORTH AND ADJOINING SAID WEST 10 FEET OF LOT 6 IN BLOCK 2 IN HILL AND LATHAM'S SUBDIVISION FOR THE BENEFIT OF LOTS 1 TO 5.