Doc#. 1125557038 fee: \$48.00

Aate: 09 12/2011 09 07 AM Pg: 1 of 2

Code County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: SHERRY L SHEFFLER

Loan Number: 0634827014

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIMORTGAGE**, **INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP**, **INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received to a payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TERRY SANDERS SINGLE

Original Mortgagee(S): <u>ABN AMRO MORTGAGE GROUP. INC.</u> Original Instrument No: 0320013095 Original Deed L'cok:

Original Deed Page:

Date of Note: <u>03/18/2003</u> Original Recording Date: <u>07/21/2003</u>

Property Address: 111 WEST MAPLE UNIT 1010 CHICAGO, IL 60610

Legal Description: PARCEL 1: UNIT 3105 TOGETHER W (T.J. ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 08139816, IN THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: UNIT 357 TOGETHER W.T. ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDID AS DOCUMENT NO 08139817, IN THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASUMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 08139815 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

PIN #: 17-04-422-039-1044

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/12/20 1

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By: WALTER H EICHELBERGER

Title: Vice-President

State of MD

City/County of Washington

This instrument was acknowledged before me on 09/12/2011 by WALTER H EICHELBERGER, Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Sherry L Sheffler

1125557038 Page: 2 of 2

Sherry L. Sheffler Notary Public Frederick Co., MD

UNOFFICIAL COPY SHEFFLER

My Commission Expires: 12/31/2011

Resides in: Washington

Proberty of Cook County Clark's Office