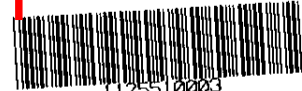


# UNOFFICIAL COPY



Doc#: 1125510003 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/12/2011 12:15 PM Pg: 1 of 2

Recording requested by and  
This document prepared by and  
When recorded Return to:  
**KAREN PLAGMANN**  
Wells Fargo Home Equity  
Loan Servicing Center  
PO Box 31557, Billings, MT 59107  
Phone: 866-255-9102

APN/PID/Tax ID: 02-13-108-001  
65432624210

## Assignment of Mortgage

For Value received the undersigned hereby grants, assigns and transfers to:

**Wells Fargo Bank, NA, 2324 Overland Ave., Billings, Mt., 59102**

all beneficial interest under that certain **Mortgage** executed by **TSVETAN R TSVETKOV** to **GREAT NORTHERN FINANCIAL CORP** and bearing the date **FEBRUARY 27, 2004** and recorded in the office of the **Recorder of COOK County, State of ILLINOIS**, in Book **N/A**, at Page **N/A**, as Document No. **0418348176**, on **07-01-2004**, describing land therein as:

Legal Description: **SEE EXHIBIT "A"**

Property Address: **1036 E PADDOCK DRIVE, PALATINE, IL 60074**

Dated: **August 17, 2011**

**GREAT NORTHERN FINANCIAL CORP**

*Lisa Rittenhouse*

**Lisa Rittenhouse**

**VP Loan Documentation, Wells Fargo Bank, N.A.,**

**Attorney-in-fact for GREAT NORTHERN FINANCIAL CORP**

State of Montana/County of Yellowstone }ss.

On 8-17-2011, before me, the undersigned, a Notary Public in and for the State, personally appeared Lisa Rittenhouse, to me known, who being duly sworn, did acknowledge that he/she is an VP Loan Documentation of Wells Fargo Bank, NA, attorney-in-fact for **GREAT NORTHERN FINANCIAL CORP**, and that said instrument was signed on behalf of said corporation.

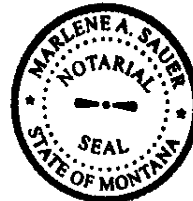
*Marlene A Sauer*

**MARLENE A SAUER**

**Notary Public for the State of Montana**

**Residing at YELLOWSTONE, County, BILLINGS, Montana**

**My Commission Expires: 07-12-2012**



S  
P  
S  
M  
SC  
E  
INT

# UNOFFICIAL COPY

## EXHIBIT "A"

**LOT 1 IN BLOCK 38 IN WINSTON PARK NORTHWEST UNIT NUMBER 3, BEING A  
SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OF  
FICE ON MAY 21, 1962 AS DOCUMENT 18,480,176, IN COOK COUNTY, ILLINOIS.**

APN: 02-13-108-001

ADDRESS: 1036 E PADDOCK DR., PALATINE, IL 60074

Property of Cook County Clerk's Office