

UNOFFICIAL COPY

Recording Requested By:
WELLS FARGO BANK, N.A.



Doc#: 1125510037 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/12/2011 02:50 PM Pg: 1 of 3

When Recorded Return To:

DEFAULT ASSIGNMENT
WELLS FARGO BANK, N.A.
MAC: X9999-018
PO BOX 1629
MINNEAPOLIS, MN 55440-9790

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0274289495 "SEBASTIAN"
SELLER'S LENDER ID#: HDM
INVESTOR'S LOAN #: 0090104550
OLD SERVICING #: 1002694907

MERS #: 100131022603896519 SIS #: 1-888-679-2377

Date of Assignment: August 25th, 2011
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS at BOX 2026 FLINT MI 48501, 1901 E VOORHEES ST STE C., DANVILLE, IL 61834
Assignee: WELLS FARGO BANK NA at 1 HOME CAMPUS, DES MOINES, IA 50328

Executed By: ANNE SEBASTIAN AND BIJOY KANJIRATHUMMOOTIL, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE NETWORK, INC., DBA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 02/28/2007 Recorded: 03/06/2007 as Instrument No. 0756511064 in the County of Cook, State of Illinois.

Assessor's/Tax ID No. 02-26-100-073

Property Address: 841 S. INSIGNIA COURT, PALATINE, IL 60067

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$69,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*MNL*MNLWFEM*08/25/2011 01:37:02 PM* WFEM01WFEMA00000000000000141908* ILCOOK* 0274289495 ILSTATE_MORT_ASSIGN_ASSN *MNL*MNLWFEM*

S Y
P 3
S N
M N
SC Y
E Y
INT Y

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN MORTGAGE NETWORK INC, DBA AMNET MORTGAGE, ITS SUCCESSORS AND ASSIGNS

On 8/24/11

By: Stacey Pettus
Stacey Pettus, Assistant Secretary

STATE OF Minnesota
COUNTY OF Dakota

On 8/24/11, before me, Matthew F. Ryan a Notary Public in and for Dakota in the State of Minnesota, personally appeared Stacey Pettus, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Matthew F. Ryan
Notary Expires: 1/31/12



(This area for notarial seal)

Prepared By: Mai Lee, WELLS FARGO BANK, N.A. 1000 BLUE GENTIAN RD., EAGAN, MN 55121 (651)605-3792

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EXHIBIT A

PROCESSED BY COOK County Clerk's Office

THAT PART OF LOT 1 IN INSIGNIA COURT RESUBDIVISION, BEING A RESUBDIVISION OF PART OF BLOCK 12 OF ARTHUR T. MCINTOSH & COMPANY'S PALATINE ESTATES, UNIT NO. TWO, IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID INSIGNIA COURT RESUBDIVISION RECORDED MAY 19, 1989 AS DOCUMENT 9948402, BOUNDED AND DESCRIBED AS COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES 11 MINUTES 01 SECONDS WEST, 308.99 FEET; THENCE SOUTH 89 DEGREES 48 MINUTES 59 SECONDS WEST, 15.28 FEET; THENCE NORTH 89 DEGREES 50 MINUTES 54 SECONDS WEST, 65.29 FEET TO A POINT OF BEGINNING FOR THIS LEGAL DESCRIPTION, THENCE NORTH 89 DEGREES 50 MINUTES 54 SECONDS WEST, 20.00 FEET; THENCE NORTH 00 DEGREE 09 MINUTES 06 SECOND EAST, 50.00 FEET; THENCE SOUTH 89 DEGREES 50 MINUTES 54 SECONDS EAST, 20.00 FEET; THENCE SOUTH 00 DEGREES 09 MINUTES 06 SECONDS WEST, 50.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

02-26-100-073