

# UNOFFICIAL COPY



Doc#: 1125529086 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/12/2011 03:46 PM Pg: 1 of 5

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
B. SEND ACKNOWLEDGMENT TO: (Name and Address)
Stacy C. Kula, Esq. Stoll Keenon Ogden PLLC 300 West Vine Street, Suite 2100 Lexington, KY 40507  09-59437

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME						
CONVENIENCE STORES LEASING & MANAGEMENT, LLC						
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
4455 Acre View Court			Brookfield	WI	53005	USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any		
		LLC	Wisconsin	C075968		<input type="checkbox"/> NONE

### 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert on / one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME						
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
2c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any		
						<input type="checkbox"/> NONE

### 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME						
KPS HOLDINGS SUBSIDIARY II, LLC						
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
P.O. Box 4157, 1225 Early Drive			Winchester	KY	40092	USA

### 4. This FINANCING STATEMENT covers the following collateral:

All property described in Exhibit "A" attached hereto and incorporated herein by this reference.

This financing statement covers items of property that are or are to become fixtures on the real property described on Exhibit "B" attached hereto and incorporated herein by this reference and this Financing Statement is to be filed for record as a fixture filing in the real property records.

BOX 15

FIDELITY NATIONAL TITLE

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (Additional Fee)		All Debtors	Debtor 1	Debtor 2	

### 8. OPTIONAL FILER REFERENCE DATA

Cook County, Illinois

FIDELITY NATIONAL TITLE 11807827F

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## UCC FINANCING STATEMENT ADDENDUM

**FOLLOW INSTRUCTIONS (front and back) CAREFULLY**

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
<b>CONVENIENCE STORES LEASING &amp; MANAGEMENT, LLC</b>		
OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

### 10. MISCELLANEOUS:

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME						
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY
11d. <b>SEE INSTRUCTIONS</b>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION		11g. ORGANIZATIONAL ID #, if any	<input type="checkbox"/> NONE

### 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME						
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

**See Exhibit "B" attached hereto and incorporated herein by reference.**

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

**Debtor is owner.**

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

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**Debtor: CONVENIENCE STORES LEASING & MANAGEMENT, LLC**

## **EXHIBIT "A"**

(a) all goods and other tangible personal property which are or are to become fixtures, including operating equipment, machinery, and trade fixtures, if any, situated on or associated with the real property described on Exhibit "B" attached hereto and incorporated herein by reference (the "Property"), including, but not by way of limitation, all heating, air conditioning, duct, elevator and escalator, plumbing, electrical, lighting, fire extinguishing, communications, power equipment and like facilities, with all replacements thereof, all attachments, accessories, parts, appliances, equipment and tools belonging thereto or for use in connection therewith, whether now owned or hereafter acquired by Borrower;

(b) all building materials or components delivered to the Property as are to be incorporated into the Property, together with any additional and similar later-acquired property purchased by Borrower and incorporated or to be incorporated into the Property, whether now owned or hereafter acquired by Borrower;

(c) all goods or tangible personal property of Borrower located at or to be used in connection with the Property, whether now owned or hereafter acquired by Borrower, including but not limited to all furnishings, furniture, office equipment, convenience store equipment or shelving and gasoline or other fuel storage and pumping equipment owned by Borrower;

(d) all licenses and permits issued in favor of, for the account of, or granted to Mortgagor by any division or department of the Cook County Government, by any division or department of the State of Illinois, or by any other government or quasi governmental authority having the power and authority to issue any such permits and licenses in connection with the Property;

(e) all rights of Borrower in and to any contracts with utility companies, whether now existing or hereafter entered into, for the providing of service to the Property, including all fees or refunds due to Borrower in connection therewith;

(f) all of Borrower's rights, titles and interests in any and all sales agreements, contracts of sale, land contracts, leases, tenant contracts, rental agreements, management contracts, architect's contracts, engineering contracts, construction contracts, and other contracts, licenses, permits, architectural and engineering drawings, plans and specifications, shop drawings, construction contracts with the general contractor of all subcontractors and any and all other contracts pertaining to the construction of improvements on the Property or now or hereafter affecting the Property, without, however, imposing upon Lender any obligation with respect thereto;

(g) any and all rents, deposits and accounts receivable which are now due or may hereafter become due by reason of the renting and/or leasing of the Property and the improvements thereon; and

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(h) all products, rents, issues, profits, proceeds, accessions to, substitutions for and/or replacements of the foregoing.

Property of Cook County Clerk's Office



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**Debtor: CONVENIENCE STORES LEASING & MANAGEMENT, LLC**

**EXHIBIT "B"**

**TRACT 1** – Generally designated as: 4949 South Cicero Avenue,  
Chicago, Cook County, Illinois

LOTS 15 TO 22 INCLUSIVE IN BLOCK 9 IN F. H. BARTLETT'S CENTERFIELD, BEING A  
SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10,  
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
(EXCEPT THE EAST 158 FEET) IN COOK COUNTY, ILLINOIS.

PIN:

19-10-113-015-0000

19-10-113-016-0000

19-10-113-017-0000

19-10-113-018-0000

19-10-113-051-0000