

UNOFFICIAL COPY



Doc#: 1125641118 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/13/2011 03:26 PM Pg: 1 of 3

RELEASE OF LIEN

IN THE OFFICE OF THE
RECORDER OF DEEDS OF
COOK COUNTY, ILLINOIS

MGR - MAGGIO

HARLEM COVE ASSOCIATION, an)	
Illinois not-for-profit corporation,)	
)	Claim for Lien in
)	the amount of
Claimant,)	\$3,223.50 plus
)	costs and attorney's fees
v.)	
)	
NARISCO ORTA)	
And)	
NORMA ORTA)	
)	
Debtor)	

Harlem Cove Association, an Illinois not-for-profit corporation, hereby files a Release of Lien on Document No. 0913354032.

The lien, which was filed in the office of the Recorder of Deeds of Cook County, Illinois on May 13th, 2009, in the amount of \$3,223.50 is hereby released as to 2031 N. Harlem, Unit 1S, Chicago, IL 60706 for \$2,500.00 and that any right, title, interest, claim or demand whatsoever Claimant may have acquired in, through or by said lien of the following described property:

2031 N. Harlem, Unit 1S, Chicago, IL 60706/7

Permanent Index Number: 13-31-124-051-0000 is released.

See attached legal

Harlem Cove Association

By: Wendy S. [Signature]
President

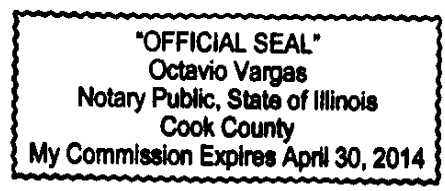
UNOFFICIAL COPY

STATE OF ILLINOIS)
)ss.
COUNTY OF COOK)

Wendy Cruz, being first duly sworn on oath, deposes and says he/she is the President for Harlem Cove Association, an Illinois not-for-profit corporation, the above named Claimant, that he has read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of his knowledge.

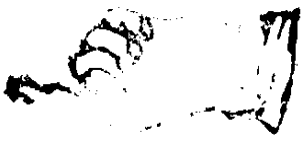
Wendy J. Cruz

Subscribed and sworn to before me
This 27th day of August, 2011.



Octavio Vargas
Notary Public

MAIL TO:
Andrew P. Maggio, Jr.
Maggio & Tartaglia
7819 W. Lawrence
Norridge, IL 60706



THIS INSTRUMENT PREPARED BY:
Andrew P. Maggio, Jr.
Maggio & Tartaglia
7819 W. Lawrence
Norridge, IL 60706

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY
ATTORNEYS' TITLE GUARANTY FUND, INC.**LEGAL DESCRIPTION****Legal Description:**

PARCEL 1: THE EAST 32.28 FEET OF THE WEST 47.16 FEET (BOTH DIMENSIONS AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 33 N BLOCK 3 IN CHARLES CHRISTMAN'S SECOND HILLSIDE ADDITION TO MONTCLARE, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 23, 1994 AS DOCUMENT 94832044 AND 92851486.

PARCEL 3: THE SOUTH 20.75 FEET OF THE WEST 10.0 FEET OF THE EAST 44.84 FEET (BOTH DIMENSIONS AS MEASURED FROM THE NORTH AND SOUTH LINES THEREOF) OF LOT 33 IN BLOCK 3 IN CHARLES CHRISTMAN'S SECOND HILLSIDE ADDITION TO MONT CLAIRE IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

Property ID: 13-31-124-051-0000

Property Address:

2031 N. Harlem, Unit 1S
Chicago, IL 60707

Property of Cook County Clerk's Office