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FATIC# 2022/09 20H

SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois) Doc#: 1125642080 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/13/2011 10:26 AM Pg: 1 of 4

(Name and Address of Grantee)

as GRANTEE(S), WITNESSETH, GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the GRANTEE(S), the receipt whereof is hereby a knowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, PELFASE, ALIEN AND CONVEY unto the GRANTEE(S), and to its heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known and described as follows, to wit:

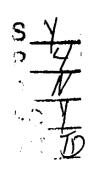
LOT 108 IN CASTLE DARGAN LAKES ESTATES THASE 2, BEING A SUBDIVISION OF PART OF LOTS 10 AND 11 IN MARYCREST, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the GRANTOR, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the GRANTEE(S), its heirs and assigns forever.

And the GRANTOR, for itself, and its successors, does covenant, promise and agree, to and with the GRANTEE(S), its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged.

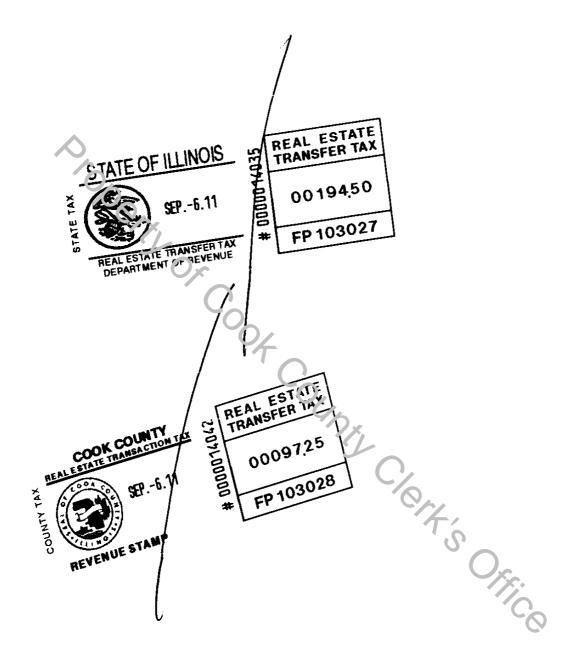
Permanent Real Estate Numbers: 31-04-208-009-0000

Address of the Real Estate: 18516 BELLAMY RD., COUNTRY CLUB HILLS, IL 60478



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Grantor covenants that it is seized and possessed of the said land and has a right to convey it and warrants the title against the lawful claims of all persons claiming by, through, and under it but not further otherwise.

The following reservations from and exceptions to this conveyance and the warranty of title made herein shall apply.

- (1) All easements, rights-of-way and prescriptive rights whether of record or not, pertaining to any portion(s) of the herein described property (hereinafter, the "Property");
- (2) All valid oil, gas and mineral rights, interests or leases, royalty reservations, mineral interest and transfers of interest of any character, in the oil, gas or minerals of record in any county in which any portion of the Property is located;
- (3) All restrictive covenants, terms, conditions, contracts, provisions, zoning or usage ordinances, manicipal / building violations and other items of record in any county in which any portion of the Property is located, pertaining to any portion(s) of the Property, but only to the extent that same are still in effect;
- (4) All presently recorded instruments (other than liens and conveyances by, through or under the Grantor) that affect the Property and any portion(s) thereof;
- (5) Ad valorem taxes, fees and assessments, if any, for the current year and all prior and subsequent years, the payment of which Grantee assumes (at the time of transfer of title), and all subsequent assessments for this and all prior years due to change(s) in land usage (including, but not limited to, the presence or absence of improvements, if any, on the Property), ownership, or both, the payment of which Grantee assumes; and
- (6) Any conditions and tenancies that would be revealed by a physical inspection and survey of the Property as of the date of closing.

IN WITNESS	WHEREOF, said party of the first part I	nas caused i	ts narie to be sig	ened to
these presents by its	Vice President, and, if	applicable,	to be attested	by its
Mudla CFO	, the day and year first above writte	n.		•

AURORA LOAN SERVICES, LLC BY US REAL ESTATE SERVICES, AS AGENT AND ATTORNEY-IN-

FACT

Attest:

This instrument was prepared by The Law Offices of Ira T. Nevel, 175 North Franklin, Suite 201, Chicago, Illinois 60606.

NO. 1144 \$ 7171 REPORT TRANSPER

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STATE OF CALIFORNIA)				
Orange) ss.				
COUNTY OF SACRAMENTO)				
On August 8, 2011 before me, Lana Sue Childs, Notary Public, personally appeared Kienn Suss Michael Bull, who provided to me on the basis of satisfactory evidence to be the person(s) whose name(s) so/are subscribed to the within instrument and acknowledged to me that hatche/they executed the same in his/her/their authorized capicity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.				
Witness my hand and official seal. Witness my hand and official seal.				
Mun The Clinas Mr County Mr Count. Exp. Jan. 17, 2015				
Notary Public				
Commission Expires January 7, 2015				
Opt Co.				
MAIL TO: SEND SUBSEQUENT TAX BILLS TO:				
Mack In restments I LLC				
16800 8, Oak Park Ave				
Inley Park 11 60477				