## **UNOFFICIAL COPY**

## JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on March 11, 2011, in Case No. 10 CH 06241, entitled ARCH BAY HOLDINGS, LLC - SERIES 2010A vs. MUHAMED MEHMEDOVIC, et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-



1125645041 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/13/2011 10:26 AM Pg: 1 of 3

1507(c) by said grante, on June 14, 2011, does hereby grant, transfer, and convey to ARCH BAY HOLDINGS, LLC - SERIES 2010A the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

PARCEL 1: UNIT 508 IN 8630 FERR'S AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 2 10 FEET THEREOF) IN AHREN'S ELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 4 1 OF COUNTY CLERK'S ADDITION IN THE NOW HWEST A OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTAINUE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412460, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS; PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE 5 AND 54 AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER L-508, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95412460; SIFUATED IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS.

Commonly known as 8630 FERRIS AVENUE UNIT 508, MORTON GROVE, IL 60053

Property Index No. 10-20-101-020-1034

Grantor has caused its name to be signed to those present by its Chief Executive Officer or this 12th day of July, 2011.

The Judicial Sales Corporation

Nancy R. Wallone

Chief Executive Officer

State of IL, County of COOK ss, I, Kristin M Smith, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the Chief Executive Officer of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such Chief Executive Officer he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

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## **UNOFFICIAL COPY**

**Judicial Sale Deed** 

Given under my han	d and seal on this	Contraction of the contraction o
12th day of July, 20	11	WESTER M. SHITH
Kustin	W. L.H.	MY CONG ID HONEY PRESIDENCE
No	tary Public	The state of the s
This Deed was prepa Chicago, IL 60606-4	•	ales Corporation, One South Wacker Drive, 24th Floor,
Exempt under provides).  7/15/11  Date	Biver. Setter or Representative	5 of the Real Estate Transfer Tax Law (35 ILCS 200/31-
Grantor's Name and THE JUDICIAL S One South Wacker Chicago, Illinois 60 (312)236-SALE	SALES CORPORATION Drive, 24th Floor	NO. NO. SOURCE STATE TRANSFER STAMP  ADDRESS SUPERVIS Unit 508  BY SUPERIOR PROMISED
Grantee's Name ar	nd Address and mail tax bills to:	
Attention:	BARBARA CONELY	
Grantee: Mailing Address:	ARCH BAY HOLDINGS, LLC - SERIES 8742 LUCENT, BLVD	STE 300
	HIGHLANDS RANCH, (	0 80129
Telephone:	HIGHLANDS RANCH, ( (720) 241-7323	
Mail To:		<b>9</b> /5c.

PIERCE & ASSOCIATES One North Dearborn Street Suite 1300 CHICAGO, IL,60602 (312) 476-5500 Att. No. 91220 File No. PA0909456

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The grantist of the algebra attitude that to the close of his knowledge the market of end practice of own course occasion assignment or ceneficial interest in a land must be either a natural person, an Illinois corporation or foreign corporation suphortzed to do husiness or acquire and hold tale to real carate in Illinois, a partnership authorized to un business or acquire and hold title to rear estate in lillands, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Signature

Grantor or Agent

SUBSCRIBED AND SWORN TO BEFORE ME

BY THE SAID

THIS 12 DAY OF 20 11

OFFICIAL SEAL KIMBERLY THOMAS NOTARY PUBLIC. STATE OF ILLINOIS My Commission Expires 04/14/2015

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold it e to real estate under the laws of the State of Illinois.

Signature

Grantee or Agent

SUBSCRIBED AND SWORN TO BEFORE ME

BY THE SAID

DAY OF \

NOTARY PUBLIC

OFFICIAL SEAL KIMBERLY THOMAS

NOTARY PUBLIC. STATE OF ILLINOIS My Commission Expires 04/14/2015

Note: Any person who knowingly submits a talse statement concerning the identify of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]