

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **1832279685112258**
Tax ID: **13-30-302-008-0000**

Property Address:
2743 N Mont Clare Ave
Chicago, IL 60707-1503

IL0v2-AM 14485642 02/25/2011

This space for Recorder's use

MIN #: 100195910003227967

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **3300 S.W. 34th Avenue, Suite 101 Ocala, FL 34474** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEETO BANK OF AMERICA N.A. AS SUCCESSOR BY MERGER TO LASALLE BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE MLMI TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-HE1** whose address is **135 S LASALLE ST1740, CHICAGO, IL 60603** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **FIRST NLC FINANCIAL SERVICES, LLC**
Borrower(s): **RICHARD RODRIGUEZ AND MIRIAM RODRIGUEZ, AS HUSBAND AND WIFE, NOT AS JOINT TENANTS, NOR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **10/11/2006** Original Loan Amount: **\$344,980.00**

Recorded in Cook County, IL on: **10/27/2006**, book **N/A**, page **N/A** and instrument number **0630020036**

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 42 (EXCEPT THE NORTH 1 FOOT OF SAID LOT) AND THE NORTH 7 FET OF LOT 41 IN BLOCK 1 IN CLARK AND SEATON'S ADDITION TO MONT CLARE IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 1508901 IN COOK COUNTY, ILLINOIS C/K/A 2743 N. MONTCLARE AVE., CHICAGO, IL 60707 PIN NUMBER 13-30-302-008-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

09-07-2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Rene Rosales, As sistant Secretary


UNOFFICIAL COPY

State of California
County of Ventura

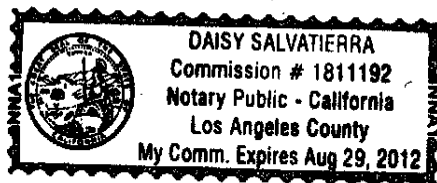
On 9/7/11 before me, Daisy Salvatierra, Notary Public, personally appeared Rene Rosales, who proved to me on the basis of satisfactory evidence to be the person~~(s)~~ whose name~~(s)~~ is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same in his/~~her~~/~~their~~ authorized capacity~~(ies)~~, and that by his/~~her~~/~~their~~ signature~~(s)~~ on the instrument the person~~(s)~~, or the entity upon behalf of which the person~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: Daisy Salvatierra
My Commission Expires: Aug. 29, 2012

(Seal)



Assignment - Richard Rodriguez

Property of Cook County Clerk's Office