Doc#. 1125608222 fee: \$48.00

OFFIC Att: 09/13/20/1 004 AW/Pg: 1 of 2

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 1610149139

MERS ID#:

MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): STEVEN CHO

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: <u>0906846036</u> Original Deed Page: Original Deed Page:

Date of Note: <u>02/28/2009</u> Original Recording Date: <u>03/09/2009</u>

Property Address: 1192 W CLARENCE 14 OAK PARK, IL 603G4

Legal Description: See exhibit A attached

PIN #: 16-18-425-042-0000 Count : Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/13/2011.

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA

C. KNOW

Maria Carrie

City/County of Ouachita }

This instrument was acknowledged before me on 09/13/2011 by Donna Acree, Vice President of JPMOR JAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime**

Clarts

Commission
Resides in: Ouachita

1125608222 Page: 2 of 2

UNOFFICIAL COPY

Loan No.: 1610149139

EXHIBIT "A"

UNIT 14: THE EAST 20.00 FEET OF THE WEST 104.50 FEET OF LOTS 21 TO 28, TAKEN AS A TRACT, (EXCEPT THE NORTH 55.00) IN BLOCK 12 IN SWIGART'S SUBDIVISION OF LOT 5 AND THE WEST 33 FEET OF LOT 6 ÎN THE SUBDIVISION OF SECTION 18, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN TOWNSHIP 39 NORTH RANGE 13, EAST OF THE TITLD PRINCIPAL MREIDIAN, IN COOK COUNTY, TALTNOIS. PIN 16-13-425-042-0000

OFFICE

OFFICE