Doc#. 1125608229 fee: \$48.00 UNOFFIC Aate: 09/13/20/11 0 21 AM Pg: 1 of 1 Click County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 18960065+

MERS ID#:

MERS PHONE#: 1-888-679-32

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby careel and discharge said mortgage.

Original Mortgagor(S): GEORGIA H MITCHELL AND TYRONE MITCHELL

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0602442094 Original Deed Book: Original Deed Page:

Original Recording Date: 01/24/2006 Date of Note: 12/29/2005

Property Address: 7342 S GREEN ST CHICAGO, IL 60621

Legal Description: LOT 201 IN DOWNING AND PHILLIP'S NORMAL PARK ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EXCEPT THE SOUTH 149 FEET THEREOF, IN THE EAST OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY, ILLINOIS.

County: Cook County, State of IL PIN #: 20-29-222-040-0000

The Contraction of the Contracti IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/13/2011.

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA City/County of Ouachita

> anning the C. KNIGH

THE SON . OUR LAND

This instrument was acknowledged before me on 09/13/2011 by Donna Acree, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita