## UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED Doc#: 1125612093 Fee: \$38,00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/13/2011 09:59 AM Pg: 1 of 2

8815974 HH

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN HEARTLAND BANK AND TRUST, 799 Heartland Drive, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Southside Investments, LLC - 7952 S. Greenwood, an illinois Limited Liability Company 11 N. Open Parkway, Hawthorn Woods, i 30047 (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or de nand whatsoever it may have , bearing the date of the acquired in, through or by a certain \_\_\_\_\_Mortgage and Assignment of Rents \_, in the Recorder's Office of 4th day of April, 2011, and recorded on April 19, 2011 Cook \_\_\_\_ County, in the State of Illinois, in book \_\_\_\_ of records, on page \_\_\_\_, as document Nos. 1110904001 and 1110904002, respectively, to the premises therein described as follows, situated in the County of Cook \_\_\_\_, State of Illinois, to wit: LOT 22 IN BLOCK 110 IN CORNELL, BEING A SUBDIVISION OF SECTIONS 26 AND 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

BOX 334 CT

S P 2 S N SC/

	MAIL TO:			ADDRESS OF PROPERTY:	ТО	By Corporation	RELEASE DEED
Permanent Re	al Estate Index	Number(s):	20-35-10	<u>5-056-0000</u>			
Address(es) of	premises:	7952 S. Greenvo			60619		
		and seal,	^	day of Auc		20.46	
				any or nuc	LI T	,20//.	
			4	David 1		(SEAL)	
			C	David L. Ja	unota, President		
				1/1	April	(SEAL)	
				Joseph C. C	Garro, Secretary	,	
(T) 1							
i his instrumen	it was prepared	by American Hea 799 Heartland	rtland Ban	k and Trust	-/_		
		P.O. Box 350	Drive		(0)		
		Sugar Grove,	IL 60554		4		
STATE OF	_ Illinois	•			0.		
		— (	ss.			J <sub>Sc.</sub>	
COUNTY OF _	Kane	\$	337				
I the under	-t 3				County, in th	0	
I <u>the unders</u> Hereby Certify		a notary David L. Ja	public in a	and for said			)o
be the Presiden	it of	American	Heartland	Bank and T	T11*	ally known to me t nois corporation, an	
ocseph C. Garre	v herzonia	WY KNOWD TO ME T	N he the 💟	eratamy of co	id aaumamaktee		
to be the	Minc heranna Mi	iose names are sii	nscrined to	the terescin	~ imaturuman4		_
said instrument	as their free and	d voluntary act of	s sucn Pres said corpor	ident and Se	cretary, they sig	ppeared before me the gned and delivered the ses therein set forth.	e
			Jail		ases and purpo	ses therein set forth.	
Given und	er my hand and	official seal this _	111	day of	MULL	,28	
			( )	PIVIXIII	MATTINE	<b>4Δ</b> I )	
	<b>5</b>	MANAGEN	3 - <del></del>	1 2 2000	Notary Public		
	} LINDSA	FICIAL SEAL NY H <b>opkinson</b>	{ Com	nission expir	es		
	NOTARY PUB	LIC - STATE OF ILLINOIS SION EXPIRES:09/11/11	<b>{</b>	$\bigcirc$			
19	Z.		}				