

# UNOFFICIAL COPY



FATIC# 2204882  
MAIL TO: Carl R. Truhlar  
8921 Chadbourn Dr  
Orland Park, IL 60462

Doc#: 1125612019 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/13/2011 08:21 AM Pg: 1 of 3

**SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS**

THIS INDENTURE, made this 10 th day of August, 2011., between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of TX and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Carl R. Truhlar**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

**SEE ATTACHED EXHIBIT A**

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.



Together with all and singular the hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **27-22-407-004-0000**  
PROPERTY ADDRESS(ES):

**8921 Chadbourn Drive, Orland Park, IL, 60462**

IN WITNESS WHEREOF, said party of the first part has caused by Attorney-in-Fact, the day and year first above written.

REAL ESTATE TRANSFER	08/31/2011
 <b>COOK</b>	\$54.75
 <b>ILLINOIS:</b>	\$109.50
<b>TOTAL:</b>	\$164.25

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Federal Home Loan Mortgage Corporation

Katherine G. File  
By: Pierce & Associates as Attorney-in-Fact

STATE OF IL )  
COUNTY OF Cook ) SS

I, Dawn Podworny, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Katherine G. File, personally known to me to be the Pierce & Associates/as Attorney-in-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney-in-Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 10 day of August, 2011.  
Dawn Podworny  
NOTARY PUBLIC

My commission expires: 12/29/13

This Instrument was prepared by  
PIERCE & ASSOCIATES, P.C.,  
14930 S. Cicero, Suite 2A, Oak Forest, IL 60452  
BY: Justin Domingo

PLEASE SEND SUBSEQUENT TAX BILLS TO:  
Carl R Truhla -  
8521 Chaddourn Dr  
Orland Park IL 60462



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## EXHIBIT A

LOT 143 IN FERNWAY UNIT 2. A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22 AND PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, AND PART OF THE WEST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 23 AND A RESUBDIVISION OF FERNWAY UNIT 1, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 8291 Chadbourn Drive, Orland Park, Illinois 60462.

PIN# 27-25-407-004-0000

Property of Cook County Clerk's Office