

UNOFFICIAL COPY



Doc#: 1125626488 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/13/2011 02:05 PM Pg: 1 of 3

PREPARED BY:

**Belmont Bank & Trust
Agnieszka Romano
8250 W. Belmont Ave.
Chicago, IL 60634**

WHEN RECORDED MAIL TO:

**Agnieszka Lesiak
2309 S. Wabash
Chicago, IL 60616**

FOR RECORDER'S USE ONLY

209288

RELEASE DEED

Loan # 7000000409

KNOW ALL MEN BY THESE PRESENTS, That **BELMONT BANK & TRUST COMPANY**, a Corporation organized and existing under the laws of the State of Illinois, with office in the City of Chicago, County of Cook and said State, as **MORTGAGEE**, for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain **Mortgage** dated the **11th** day of **February, A.D., 2008**, and filed for record on the **1st** day of **May, A.D., 2008** as **Document No(s) 0812246111**, does hereby remise, convey, release and quit-claim unto

Agnieszka Lesiak

all right, title, interest, claim or demand whatsoever which it, the said **MORTGAGEE** may have acquired, in, through, or by, the said **Mortgage** to the premises situated in the City of Chicago, County of Cook and State of Illinois, therein described as follows, to-wit:

See Exhibit A, which is attached to this Release Deed and made a part of this Release Deed as if fully set forth herein.

**Common Address: 2309 S. Wabash, Chicago, IL 60616
P.I.N.# 17-27-109-001-0000, 17-27-109-005, 17-27-109-019**

BOX 441

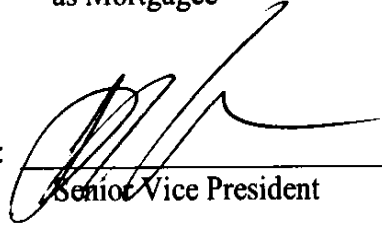
S Y
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together with all singular the appurtenances, improvements and privileged thereunto belonging or appertaining.

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IN WITNESS WHEREOF, the said **BELMONT BANK & TRUST COMPANY** and **THESE PRESENTS** to be executed in its behalf, as **MORTGAGEE** aforesaid, by its Senior Vice President, and Assistant Vice President, at the City of Chicago, Illinois this **8th** day of **August, A.D., 2011**.

BELMONT BANK AND TRUST COMPANY
as Mortgagee

By: 
Senior Vice President

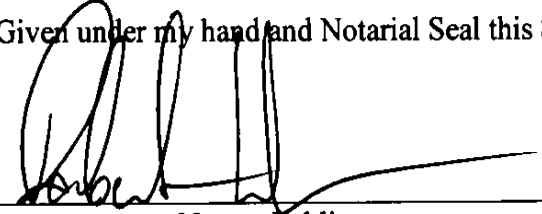
By: 
Assistant Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the county and State aforesaid, **DO HEREBY CERTIFY**, that the above named Senior Vice President, and Assistant Vice President of the **BELMONT BANK & TRUST COMPANY**, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Senior Vice President, and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth:

Given under my hand and Notarial Seal this **8th** day of **August, A.D., 2011**.



Notary Public



My commission expire 09/08/2014

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Commitment Number: 209288

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

PARCEL 1:

THAT PART OF LOTS 2, 3, 4 AND 8, ALL TAKEN AS A TRACT, IN ASSESSOR'S DIVISION OF BLOCK 22 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE WEST HALF OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 00° 00' 00" WEST ALONG THE WEST LINE THEREOF, 105.51 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00° 00' 00" EAST ALONG THE WEST LINE OF SAID TRACT, 20.69 FEET; THENCE NORTH 89° 59' 24" EAST, 47.41 FEET; THENCE NORTH 00° 00' 36" WEST, 20.69 FEET; THENCE SOUTH 89° 59' 24" WEST, 47.41 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR PEDESTRIAN AND VEHICULAR ACCESS, INGRESS, EGRESS AS CREATED BY DECLARATION OF COVENANTS, CONDITION, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 26, 2006 AS DOCUMENT NUMBER 0629918025.

17-27-109-072-0000

CKA: 2309 South Wabash Avenue , Chicago, IL, 60616