## ASSIGNMENT OF MORTON OFFICIAL CO

## PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC 1807 W. Diehl Road, Suite 333 Naperville, IL 60563-1890

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC 1807 W. Diehl Road, Suite 333 Naperville, IL 60563-1890

1125744049 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/14/2011 11:23 AM Pg: 1 of 1

KNOWN ALL MEN by these presents, that Mortgage Electronic F. gr)tration Systems, Inc., in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] has assigned and rar sferred to U.S. Bank

National Association, As Tructee For The Structured Asset Investment Loan Trust, 2006-3 all title to and interest in the Mortgage dated March 30, 2006 and recorded April 7, 2006 as document number 0609742046, in the COOK County Recorder's Office, for the sum of \$800,000.00 executed by Michael Battista and Nicole Battista to Mortgage Electronic Registration Systems, Inc.

The legal description of the property being assigned is:

LOT 33 IN BLOCK 13 IN HOLSTEIN, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

Permanent Real Estate Index Number(s): 14-31-124-043-0000

Address(es) of Real Estate: 2300 West Charleston Street, Chicag ), IL 60647

MIN Number: 100122200002459060

This instrument serves to memorialize the transfer of this mortgage loan which has previously taken place.

IT WITNESS WHEREFORE, this Assignment is executed this

ge Electronic Registration Systems, Inc Given under my hand and official seal,

Commission expires

THINO 15, County of State of undersigned, a Notary Public, in and for the County and Sicie aforesaid, DO HEREBY CERTIFY, that an agent of that Mortgage Electronic Registration Systems, Inc., personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and TE OF ILLINOIS voluntary act, and as the free and voluntary act and deed of said corporation,

MY COMMISSION EXPIRES:11/05/11 for the uses and purposes therein set forth.

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