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MAIL TO: + Tax

Doc#: 1125704047 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 09/14/2011 10:31 AM Pg: 1 of 3

National Mortgage Association, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and Jesse Glinsey and Gail P. Paty, husband and wife as tenants by the entirety party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER THAN \$78,000 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST P. THE PRINCIPAL AMOUNT FOR GREATER THAN \$78,000 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) **20-33-116-025-0000** PROPERTY ADDRESS(ES):

8114 S. Emerald Ave., Chicago, IL, 60620

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Fannie Mae a/k/a Federal National Mortgage Association

Hathein H. File By

AS ATTORNEY IN FACT

STATE OF DLIGORS				
COUNTY OF COUR				
I, Charle I, Conferente undersigned a notary publicertify that, polynomial Mortgage Association, and polynomial solution and polynomial solution in the subscribed to the foregoing instrument, appacknowledged that he/she/they signed, sealed and deliverant for the uses and purposes therein set forth.	ersonally known to n ersonally known to r peared before me thi	ne to be the a ne to be the is day in pers	attorney in fact for Fa same person(s) whos son and severally	annie se
Signed or attested before me on 2 day of 10 da	, 2011.			
My commission expires 3 20 15		7		
This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602	20-33-116-025-000	LOCK ILLINOIS: TOTAL:	\$32.50 \$65.00 \$97.50 115 76EZLC	
Exempt under the provision of	ate:			
	EAL ESTATE TRANSFE	R 0	9/07/2011	
<u>R</u>	CI	HICAGO:	\$487.50	
		CTA:	\$195 .00	
		TOTAL:	\$682.50	
-	20-33-116-025-0000 20	0110701601115	54D807	
	20-33-110-020 0000 1-			

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EXHIBIT A

Lot 6 in Block 4 in Osburn's Subdivision of part of Lot 2 of Assessor's Division of the West 1/2 of Section 33, and that part of the Southeast 1/4 of Section 32, lying East of the Rock Island Railroad, Township 38 North, Range 14, East of the Third Principal Meridian, East of the Third Principal Meridian, in Cook County, Illinois.

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY_____