Doc#. 1125708055 fee: \$48.00

Aatl: 09/14/2011 8 17 AWPg: 1 of 2
Cack County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 165448177

MERS ID#:

MERS PHONE#: 1-888-679 3277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby carbel and discharge said mortgage.

Original Mortgagor(S): IRENA WOJTIUK

Original Mortgagee(S): WASHINGTON MUTUAL 3ANK, FA
Original Instrument No: 0000428417 Original Deed Book:

Original Deed Page:

Date of Note: <u>05/16/2000</u> Original Recording Date: <u>06/12/2000</u>

Property Address: 1227 S HARLEM AVE U214 BERWYN, IL 50402

Legal Description: UNIT 214 IN 1227 AVENUE MANON CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 31 TO 38, BOTH INCLUSIVE, IN BUYCK 16 IN 2ND ADDITION TO WALTER G.

MCINTOSH METROPOLITAN ELEVATED SUBDIVISION. BEING A RESUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 300 ACRES), WHICH SURVEY IS ATTACHED AS EXHIBIT ' ' ' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 9, 1997 AS DOCUMENT 97925338, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENT AGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PIN #: <u>16-19-100-041-1049</u>

County: Cook County, State of I

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this duty of 09/13/2011.

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DLPO'JT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON JUTUAL BANK, FA

By: Donna Acree Title: Vice President

State of LA City/County of Ouachita

This instrument was acknowledged before me on 09/13/2011 by Donna Acree, Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Vicki C. Knighten My Commission Expires: **Lifetime**

Commission

1125708055 Page: 2 of 2

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Property of Cook County Clerk's Office