

PREPARED BY:
JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Amy Gott

Loan Number: 1076871446
MERS ID#: **10018851000053222**
MERS PHONE#: **1-888-679-6377**

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THANH B NGUYEN
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE

Original Instrument No: 1017455036 Original Deed Book: Original Deed Page:

Date of Note: 06/14/2010 Original Recording Date: 06/23/2010

Property Address: 512 N MCCLURG COURT, #3912 CHICAGO, IL 60611

Legal Description: See exhibit A attached

PIN #: 17-10-223-033-1402 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/13/2011.

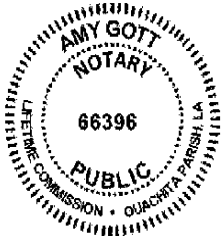
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
City/County of Ouachita }

This instrument was acknowledged before me on 09/13/2011 by Arlethia Reed, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Amy Gott

Notary Public: Amy Gott
My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No.: **1076871446**

EXHIBIT "A"

Parcel 1: Unit 3912, together with an undivided percentage interest in the common elements in The Residences at River East Center, delineated and defined in the Declaration recorded as Document Number 0011072757, as amended from time to time, in the North fraction of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easements for the benefit of Parcel 1 as created by Declaration of Easements and Operating Requirements for River East Center recorded November 15, 2001 as Document Number 0011072756, as amended from time to time, all in Cook County, Illinois.

PIN: 17-10-223-033-1402

Property of Cook County Clerk's Office