

# UNOFFICIAL COPY

Doc#: 1125708151 fee: \$50.00  
Date: 09/14/2011 09:00 AM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**STEPHANIE BOLDEN**  
**PNC MORTGAGE, A DIVISION OF PNC**  
**BANK, NATIONAL ASSOCIATION**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 -**

**0005791165**  
**ROBERT L GRIFFIN III**  
PO Date: **09/07/2011**

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**ROBERT L GRIFFIN III AND MIKI L NAVARRO, HUSBAND AND WIFE**  
to **MIDAMERICA BANK, FSB** dated **August 11, 2006** calling for the original principal sum of dollars **(\$231,000.00)**,  
and recorded in Mortgage Record, page and/or instrument # **0623735086**, of the records in the office of the  
Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:  
**18120 WATERSIDE CIR, ORLAND PARK IL - 60467**  
Tax Parcel No. **27314060250000**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **13th** day of **September, 2011**.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDA MERICA BANK, FSB**

By



\_\_\_\_\_  
**WENDY HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

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0005791165

ROBERT L GRIFFIN III

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 13th day of September, 2011, personally appeared WENDY HAIRE, ASSISTANT VICE PRESIDENT, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**HOLLY CREEKMORE**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**Nov 26, 2012**

Notary Public  
**HOLLY CREEKMORE**

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**ROBERT L GRIFFIN III**

**0005791165**

PO Date: **09/07/2011**

## LEGAL DESCRIPTION

PARCEL 1; THE NORTH WESTERLY 27.50 OF THAT PART OF LOT 228 BOUNDED AND DESCRIBED AS FOLLOWS; COMMENCING AT THE EAST MOST NORTHEAST CORNER OF SAID LOT 228; THENCE SOUTH 30°53'17 SECONDS WEST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 228, A DISTANCE OF 59.68 FEET; THENCE NORTH 59°06'43 SECONDS WEST, A DISTANCE OF 2.68 FEET, TO THE POINT OF BEGINNING; THENCE SOUTH 63° 01' 16 SECONDS WEST, 80.00 FEET; THENCE NORTH 26°58'44 SECONDS WEST 131.00 FEET; THENCE NORTH 63°01'16 SECONDS EAST 80.00 FEET; THENCE SOUTH 26°55'44 SECONDS EAST, 131.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING; IN THE PRESERVE AT MARLEY CREEK PHASE II, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION IN PART OF THE SOUTHWEST QUARTER AND PART OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2; EASEMENTS APPURTENANTS TO THE AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO.08136910 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.