

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Amy Gott

Loan Number: 1891476441  
MERS ID#:   
MERS PHONE#: 1-888-679-6277

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DIANE E CORTESI-SESTERHEN, TRUSTEE, OR HER SUCCESSORS IN TRUST, UNDER THE DIANE E CORTESI-SESTERHEN LIVING TRUST, DATED AUGUST 10, 2004 AND ANY AMENDMENTS THERETO (1/2 INTEREST) AND RONALD L SESTERHENN AND DIANE E CORTESI-SESTERHEN (1/2 INTEREST) AND RONALD L SESTERHENN, AS TRUSTEE OF THE DIANE E CO

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0907615039 Original Deed Book: Original Deed Page:

Date of Note: 02/23/2009 Original Recording Date: 03/17/2009

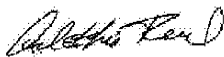
Property Address: 1504 EAST WING STREET ARLINGTON HEIGHTS, IL 60004

Legal Description: See exhibit A attached

PIN #: 03-28-315-014-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/14/2011.

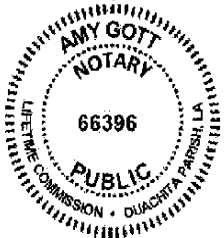
**JPMORGAN CHASE BANK, N.A.**



By: Arlethia Reed  
Title: Vice President

State of LA }  
City/County of Ouachita }

This instrument was acknowledged before me on 09/14/2011 by Arlethia Reed, Vice President of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Amy Gott  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

**Loan No. 1891476441**

**EXHIBIT A**

All that certain parcel of land situated in the County of Cook, State of Illinois, described as follows:

Lot 14 in green meadows unit 1 being a resubdivision in the SW 1/4 of section 28 township 42 north range 11 east of the third principal meridian according to the plat thereof registered in the office of the registrar of titles of cook county, Illinois, on february 7, 1963 as document 2076865

Being the same property as described in Deed Doc# 0432832009 dated 08/10/2004 recorded 11/23/2004 in Cook County records.

Property of Cook County Clerk's Office