Doc#. 1125708407 fee: \$48.00 UNOFFIC △ate: 09/14/20 1 01 35 PM Pg: 1 of 1 Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

## WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Vicki C. Knighten

Loan Number: 06136628+

MERS ID#:

MERS PHONE#: 1-888-679-327

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES E LEENY AND STEPHEN H MITLEIDER

Original Mortgagee(S): CHICAGO FINANCIAL SE'XVICES, INC.

Original Instrument No: 0324842262 Original Deed Book: Original Deed Page:

Date of Note: 07/31/2003 Original Recording Date: 09/05/2003 Property Address: 2515 LINCOLNWOOD DRIVE EVANS [ON, I. 60201

Legal Description: LOT 12 IN BLOCK 5 IN E.T. PAULS ADDITION TO EVANSTON IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 11 AND THE NORTHWFST FRACTIONAL 1/4 OF SECTION 12. TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN #: 10-11-205-001-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/14/2011.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: Donna Acree Title: Vice President

State of LA City/County of Ouachita

> C KNICK SOTAR

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This instrument was acknowledged before me on 09/14/2011 by Donna Acree, Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth. SS III, WHOMELLY

Notary Public: Vicki C. Knighten My Commission Expires: Lifetime

Commission Resides in: Ouachita