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Doc#: 1125710009 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/14/2011 09:56 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: f0264399-37e0-49ff-aa0a-5b2f4250cbd2 DOCID_0001317561872005N

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Tre., for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is he eb, acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

WAYNE DRAZEK, LYNNE MANCINI

DRAZEK

Property

1355 N. SANDBURG TERRACE #605

P.I.N. 17-04-216-064-1436

CHICAGO, IL 60610

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/08/2006 and corded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Pice N/A as Document Number 0626302140, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of August, 2011.

Mortgage Electronic Registration Systems, Inc.

Lesch, Assistant Secretary

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Acknowledgment

Opens. Attached to Release of Mortgage or Frust Deed by Corporation dated: 08-30-2011 2 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

, before me, Allison Ferguson, Notary Public, personally appeared Nancy Lesch, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he cashe claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed n y notarial seal the day and year last

written.

NOTARY PUBLIC STATE OF ARIZONA Maricopa County ALLISON FERGUSON My Commission Expires 03/25/15

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH 1 HE PECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WAYNE DRAZEK, LYNNE MANCINI DRAZEK

17 Erie Cres

Fairport, NY 14450 Steven Z. Galiano

Prepared By:

ReconTrust Company, N.A.

2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540-2684

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LEGAL DESCRIPTION

UNIT 605 IN CARL SANDBURG VILLAGE CONDOMINIUM NO. 1, AS DELINEATED ON A SURVEY OF A PORTION OF LOT 9 IN CHICAGOLAND CLEARANCE COMMISSION NO. 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS THE CLARATIC OF COLUMN CLARATS OFFICE EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON JULY 3, 1979 AS DOCUMENT NO. 25032908.