

# UNOFFICIAL COPY



1125734044

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1125734044 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/14/2011 09:53 AM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER (optional) Phone (800) 331-3282 Fax (818) 662-4141	
B. SEND ACKNOWLEDGEMENT TO: (Name and Mailing Address) 13543 JPMORGAN CHASE	
CT Lien Solutions P.O. Box 29071 Glendale, CA 91209-9071	29748001 ILIL FIXTURE

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE # 0020194516 02/19/02 CC IL Cook+

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  **ASSIGNMENT** (full or partial): Give name of assignee in item 7a or 7b and address of assignee in 7c; and also give name of assignor in item 9.

5. **AMENDMENT (PARTY INFORMATION):** This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable)

6. **CURRENT RECORD INFORMATION:**

6a. ORGANIZATION'S NAME  
HUGHES ENTERPRISES, INC.

OR

6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7. **CHANGED (NEW) OR ADDED INFORMATION:**

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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7d. SEE INSTRUCTION

ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if any
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NONE

8. **AMENDMENT (COLLATERAL CHANGE):** check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT RS

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
JPMORGAN CHASE BANK, N.A.

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA  
29748001 Debtor Name: HUGHES ENTERPRISES, INC. HUGHES ENTERPRISES INC 0000734200

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

0020194516 02/19/02 CC IL Cook+

12. NAME of PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a ORGANIZATION'S NAME

JPMORGAN CHASE BANK, N.A.

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

Description: SEE ATTACHMENT. Parcel ID: 26-08-407-035-0000,26-08-407-036-0000,26-08-407-037-0000,26-08-407-038-0000  
 And 26-08-407-039-0000,32-20-200-052-0000,32-20-500-001-0000

**UNOFFICIAL COPY****Exhibit A**

Description: SEE-ATTACHMENT. Parcel ID: 26-08-407-035-0000,26-08-407-036-0000,26-08-407-037-0000,26-08-407-038-0000  
And 26-08-407-039-0000,32-20-200-052-0000,32-20-500-001-0000

DEBTOR: HUGHES ENTERPRISES, INC.  
SECURED PARTY: AMERICAN NATIONAL BANK AND TRUST COMPANY OF  
CHICAGO

**LEGAL DESCRIPTION:**

LOTS 12 TO 16, BOTH INCLUSIVE, IN BLOCK 42, IN IRONWORKER'S  
ADDITION TO SOUTH CHICAGO IN THE SOUTH ¼ OF SECTION 8, TOWNSHIP  
37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 10528-10538 S. AVENUE B, CHICAGO, ILLINOIS

PIN NUMBER(S): 26-08-407-035-0000, 26-08-407-036-0000, 26-08-407-037-0000,  
26-08-407-038-0000 AND 26-08-407-039-0000

AND

**LEGAL DESCRIPTION:**

THAT PART OF THE 100-FOOT WIDE FORMER RAILROAD RIGHT-OF-WAY  
KNOWN AS THE HARTSDALE BRANCH OF THE MICHIGAN CENTRAL  
RAILROAD, NOW CONSOLIDATED RAIL CORPORATION LYING WESTERLY  
OF THE CENTER LINE OF CHICAGO AND VINCENNES ROAD AND LYING  
EASTERLY OF THE CENTER LINE OF EUCLID AVENUE, BEING PART OF THE  
SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, BLOOM TOWNSHIP, COOK  
COUNTY, ILLINOIS, AND THAT PART OF LOT 14 LYING SOUTHERLY OF THE  
SOUTHERLY RIGHT-OF-WAY LINE OF THE PENN CENTRAL RAILROAD  
COMPANY (FORMERLY KNOWN AS THE MICHIGAN CENTRAL RAILROAD  
COMPANY), SAID LOT 14 IN THE COUNTY CLERK'S DIVISION IN SECTION 20,  
28, AND 29, ALL IN TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT  
ON THE WEST RIGHT-OF-WAY LINE OF CHICAGO ROAD, AND THE NORTH  
LINE OF THE OLD MICHIGAN CENTRAL RAILROAD, THENCE WEST 115.2  
FEET, THENCE SOUTHEASTERLY PARALLEL WITH THE SAID WEST RIGHT-  
OF-WAY LINE 161.40 FEET, THENCE NORTHEASTERLY 139.83 FEET TO A  
POINT 20 FEET WEST OF THE WEST RIGHT-OF-WAY LINE, THENCE  
NORTHEASTERLY 20.40 FEET TO THE WEST RIGHT-OF-WAY LINE, THENCE  
NORTHERLY 141.4 FEET ALONG THE WEST RIGHT-OF-WAY LINE OF  
CHICAGO ROAD TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1800 S. CHICAGO ROAD, CHICAGO, ILLINOIS

PIN NUMBER(S): 32-20-200-052-0000, 32-20-500-001-0000