

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1125739121 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/14/2011 10:27 AM Pg: 1 of 3

Loan No.
0042925803046

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTHONY N RODRIGUEZ AND ELIZABETH G RODRIGUEZ, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of January 5, 2005, and recorded on January 7, 2005, in Volume/Book Page Document 0500741027 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 13-16-401-006-0000 13-16-401-007-0000 13-16-401-002-0000 13-16-401-003-0000 13-16-401-004-0000 13-16-401-005-0000


See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5036 W PENSACOLA 306, CHICAGO, IL, 60641-1531

Witness my hand and seal September 1, 2011.

JPMORGAN CHASE BANK, N.A.


DONNA ACREE
Vice President



IL00.DOC
08/06/07

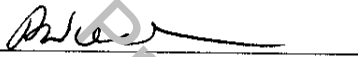
S Y
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State of: Louisiana
Parish/County of: OUAATCHA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September 1, 2011.


PAMELA WILCHER - 80556
Notary Public
LIFETIME



Prepared by: MARIA DE GUZMAN
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00429258030467

County of: COOK
Investor No:
Outbound Date: 08/22/11
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

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Loan No : 00429258030467

EXHIBIT A

UNIT 306 IN THE PENSACOLA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL
 THOSE PARTS OF LOTS 12, 13, 14, 15, 16, 17, 18 AND 19 IN GARDNER'S 7TH ADDITION TO MONTROSE,
 A RESUBDIVISION OF LOTS 1 TO 12, INCLUSIVE (EXCEPT THE SOUTH 33 FEET OF LOTS 11 AND 12
 TAKEN FOR STREET) IN BLOCK 3 IN H.L. LEWIS'S ADDITION TO MONTROSE, A SUBDIVISION OF THE
 NORTH 1/8 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH ARE DEFINED ON THE SURVEY
 ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0500519089,
 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
 THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-4, A LIMITED COMMON ELEMENT, AS DELINEATED
 ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
 0500519089.

PIN #: 13-16-401-006-0000 13-16-401-007-0000 (affect underlying land)
 13-16-401-002-0000 13-16-401-003-0000 13-16-401-004-0000 13-16-401-005-0000

Commonly known as: 4339-57 N. MILWAUKEE & 756 W. PENSACOLA)
 CHICAGO, Illinois 60641

Cook County Clerk's Office